

A.P.N. # 1219-22-001-005
R.P.T.T. \$ 2086.50
ESCROW NO. 030704149
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 534
GENOA, NV 89411-0534

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 20 AM 10:51

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOB'S PEAK CABIN, LLC., a Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 2004** **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada LLC**

BY: 
COLE S. SMITH
MANAGER

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 4-16-04
by COLE S. SMITH

Signature Laurel S. Ballou
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030704149

**The land referred to herein is situated in the
State of Nevada, County of Douglas described as follows:**

**Lot 401, in Block A, as set forth on that certain Official
Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map
Planned Unit Development 2014-4, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on April 12, 2004 in Book 0404 of Official Records,
at Page 5560, as Document No. 610012.**

A portion of ASSESSOR'S PARCEL NO. 1219-22-001-005

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