

A.P.N. 1220-28-510-040

RECORDING REQUESTED BY
CHICAGO TITLE COMPANY
AND WHEN RECORDED MAIL TO

BARBARA JEAN GAMBA
P. O. BOX 337
OLEMA, CA 94950

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS BY
DOUGLAS CO., NEVADA

2004 APR 20 PM 12:31

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID KY DEPUTY

Escrow No. 233520 - 81
Order No. 801-2129251/WDB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Assessor's Parcel No:

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$N/A TRANSFER FROM TRUST #6

unincorporated area City of

computed on the full value of the interest or property conveyed, or is

computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BARBARA JEAN GAMBA, TRUSTEE OF THE BARBARA JEAN GAMBA TRUST, DATED DECEMBER 4, 1996

hereby GRANT(S) to
BARBARA JEAN GAMBA, a single woman

the following described real property in the
County of DOUGLAS, State of California:
LOT 139, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN
BOOK 374, PAGE 676, AS FILE NO. 72456

Dated April 9, 2004

STATE OF CALIFORNIA

COUNTY OF SONOMA

On 4-13-04 before me,

Barbara Jean Gamba, Trustee
BARBARA JEAN GAMBA, TRUSTEE

a Notary Public in and for said County and State, personally appeared

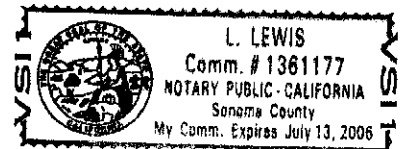
BARBARA JEAN GAMBA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L. Lewis
Signature of Notary

7-13-06
Date My Commission Expires



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE:
IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

0610698

BK0404PG09389