

A.P.N. # 1420-34-401-008

R.P.T.T. \$ #5

ESCROW NO. 040101010

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

P.O. BOX 10

MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 APR 20 PM 3:35

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHUCK DICKERSON, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TERESA DICKERSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

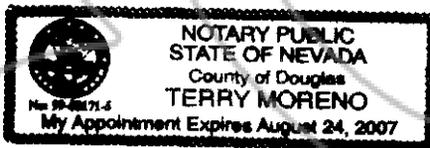
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April ¹⁴~~15~~, 2004



CHUCK DICKERSON



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on April 19, 2004
by CHUCK DICKERSON

Signature Terry Moreno

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0404PG09604

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101010

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

BEGINNING at a point that bears North 61°32'20" East, a distance of 1,131.10 feet from the Southwest Section corner of Section 34, Township 14 North, Range 20 East, M.D.B.&M.,; thence North 89°58' East, a distance of 302.50 feet to a point; thence South 0°03' West, a distance of 144.00 feet to a point; thence South 89°58' West, a distance of 302.50 feet to a point; thence North 0°03" East, a distance of 144.00 feet to a point; which point is the POINT OF BEGINNING, being the South 144 feet of the North 288 feet of the East 1/2 of Lot 23 of ARTEMISIA SUBDIVISION.

Assessor's Parcel No. 1420-34-401-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 25, 1996, BOOK 1196, PAGE 4408, AS FILE NO. 401731, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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