A.P.N. # 1320-29-213-034

R.P.T.T. \$ 1209.00
ESCROW NO. 040100659
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

Grantee 18361 Barrett Avenue Sonoma, Ca 95476 REDUESTED BY
Stewart Title of Douglas County

IN OFFICIAL PECORDS OF COURLAS COLLEGADA

2004 APR 20 PM 3: 38

WERNER CHRISTEN RECORDER

15 PAID K. 9 DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARTIN A. CRONIN and ROMELLE MROSS CRONIN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS M. GARDIA and DEBRA P. GARDIA, husband and wife AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 10, 2004

MARTIN A. CRONIN

KAMLO MAS CONIN

ROMELLE MROSS CRONIN

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2006

STATE OF NUODO }
COUNTY OF YUCLOS }

This instrument was acknowledged before me on by MARTIN A. CRONIN and ROMELLE MROSS
CRONIN

Signature\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**0610737 BK0404**PG09619

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 040100659

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 37, in Block H, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

Assessors Parcel No. 1320-29-213-034

