

A.P.N. # 1220-10-710-015

R.P.T.T.S. # 5

ESCROW NO. 040101028

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1515 GLENWOOD DRIVE**  
**GARDNERVILLE, NV**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 APR 21 PM 3:48

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRAD VANDELINDER, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TERESSA M. TUCKER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 09, 2004**

  
BRAD VANDELINDER



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 59-36456-5

STATE OF NV } SS.

COUNTY OF Douglas }

This instrument was acknowledged before me on 4/21/04  
by, Brad Vandelinder

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0610810

BK0404PG10154

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040101028

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 12, COUNTRY CLUB ESTATES, as shown on the official map  
recorded in the office of the County Recorder of Douglas  
County, Nevada, on July 17, 1967, in Book 1 of Maps and  
Document No. 37147.

Assessors Parcel No. 1220-10-710-015

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