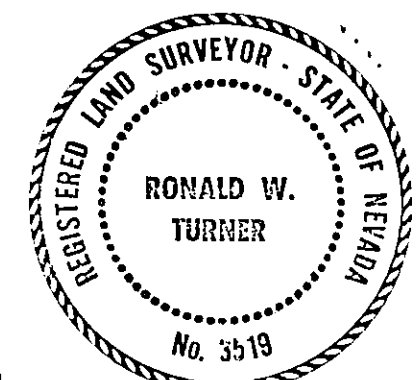


SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ALLEN A. & CAROL A. BLEDSOE.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 18, T.10 N., R.22 E., M.D.M., AND THE SURVEY WAS COMPLETED IN DECEMBER 2 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 780.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
RONALD W. TURNER, P.L.S. 3519



OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE PARCEL AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.
- 6) LOT 7 SHALL DEDICATE EXISTING ACCESS & UTILITY EASEMENT TO DOUGLAS COUNTY FOR ROAD RIGHT-OF-WAY.

LOT 7 - A.P.N. 1022-18-001-018

Timothy C. Ebeling
TIMOTHY C. EBELING
3275 PENROD LANE
GARDNERVILLE, NV 89410

Colleen L. Ebeling
COLLEEN L. EBELING
COLLEEN

LOT 11 - A.P.N. 1022-18-001-027

Alan A. Bledsoe
ALAN A. BLEDSOE
3254 REESE LANE
GARDNERVILLE, NV 89410

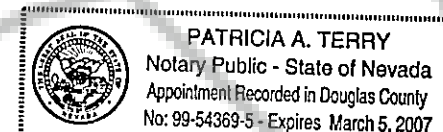
Carol A. Bledsoe
CAROL A. BLEDSOE

STATE OF Nevada
COUNTY OF Douglas SS.

ON THIS 10 DAY OF April, IN THE YEAR 2004 BEFORE ME, Patricia A. Terry, NOTARY PUBLIC, PERSONALLY APPEARED Timothy C. Ebeling and Colleen L. Ebeling PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Patricia A. Terry
MY COMMISSION EXPIRES: 3/5/07

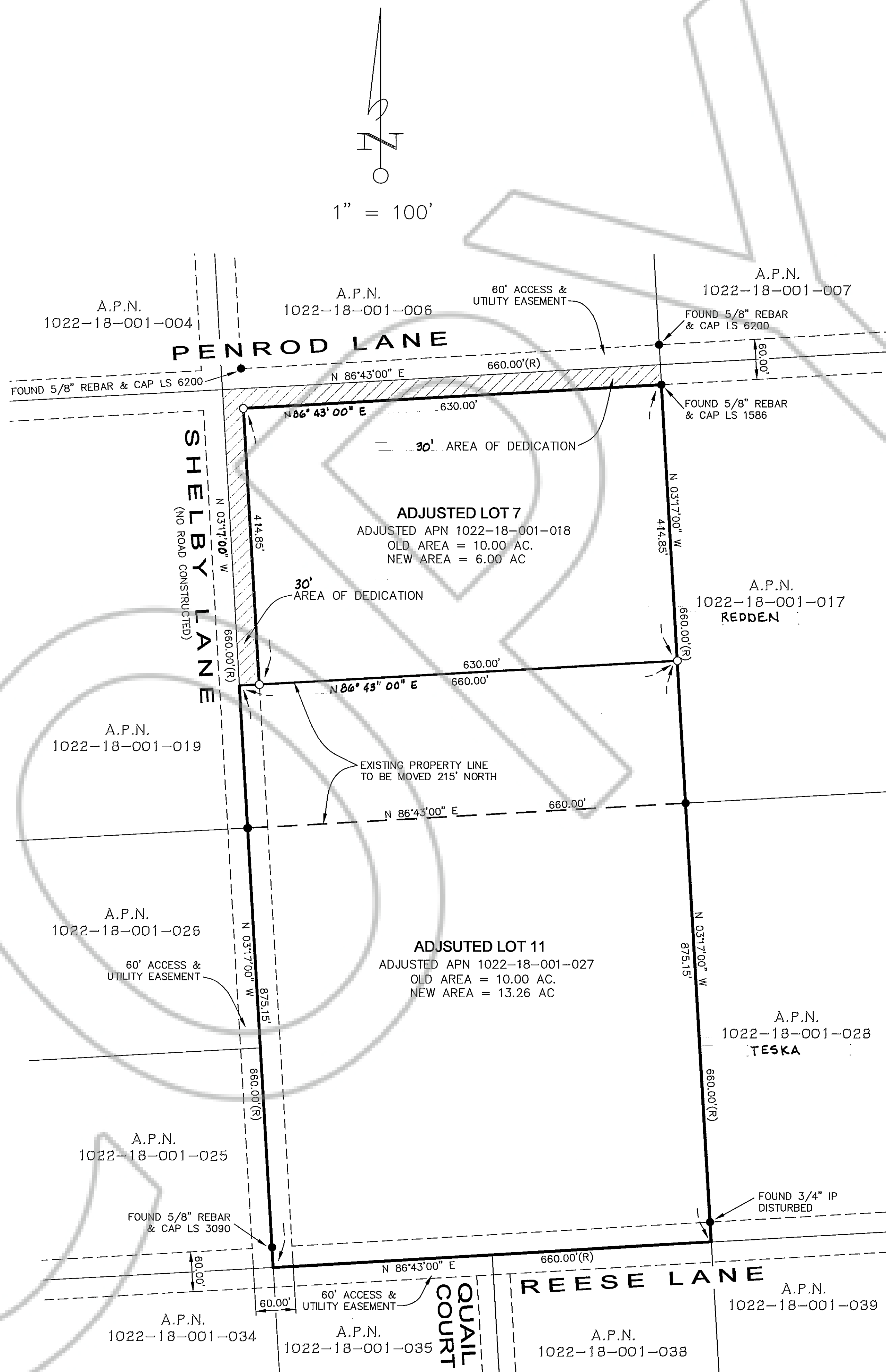
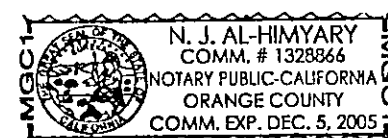


STATE OF California
COUNTY OF Orange SS.

ON THIS 3 DAY OF April, IN THE YEAR 2004 BEFORE ME, N. S. Al-Himyary, NOTARY PUBLIC, PERSONALLY APPEARED Alan A. Bledsoe and Carol A. Bledsoe PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

N. S. Al-Himyary
MY COMMISSION EXPIRES: Dec. 5th, 2005



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammie J. Veal
BY: Tammie J. Veal DATE: 4/19/04

COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY ENGINEER'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruchmeyer
BY: Carl Ruchmeyer DATE: 4/19/04

DOUGLAS COUNTY ENGINEER

CLERK - TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.

1022-18-001-018 & 1022-18-001-027
Barbara J. Reed
DATE: 4/21/04

TREASURER
By: *Jerry Jundegger*
Chief Deputy Treasurer

PROPERTY DESCRIPTION

LOTS 7 & 11 OF RECORD OF SURVEY FILED IN THE OFFICE OF DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON THE 10TH DAY OF OCTOBER, 1969 BOOK 1 OF OFFICIAL RECORDS. DOCUMENT NO. 45990.

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT RECORD OF SURVEY, DOC. #45990.

LEGEND

- FOUND 1/2" BAR W/ PLUG PLS 1635, OR FOUND AS NOTED SURVEY, DOC. #45990.
- SET 3/4" IP & PLUG, PLS 3519
- (M) MEASURED
- (R) RECORD PER DOCUMENT #45990

REFERENCES

R.O.S. DOC. NO. 45990

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF April, 2004, AT 55 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 459 PAGE 1031, DOCUMENT NO. 45990 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF ALAN A. & CAROL A. BLEDSOE.

[Signature]
DOUGLAS COUNTY RECORDER

ACAD FILE PROJECTS\03343-BLA.DWG SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT

FOR
ALAN A. & CAROL A. BLEDSOE
A PORTION OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, BEING LOTS 7 & 11, RECORD OF SURVEY DOC. NO. 45990, M.D.M, DOUGLAS COUNTY, NEVADA