

A. P. N. 1220-21-511-005
when recorded mail to:
U.S. D. A
c/o 1st American Title
1512 HW4395 #1
Minden,
NV, 89410

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 22 PM 12:52

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BL DEPUTY

SUBSTITUTION OF TRUSTEE

WHEREAS, **Francisco and Brenda Bracamontes**, was the original Trustor(s), and Northern Nevada Title Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **December 28, 2000**, recorded on **December 29, 2000** as **Document 0506007, Book 1200, Page 6394**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: March 30, 2004

BENEFICIARY

By: _____

LARRY J. SMITH

State Director, USDA - Rural Development

0610898

BK0404PG10581

SUBSTITUTION OF TRUSTEE

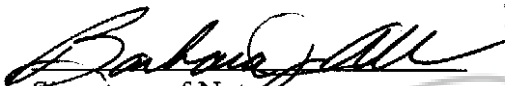
Francisco and Brenda
Bracamontes , Trustor(s)
Page 2

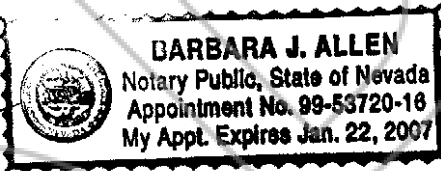
ACKNOWLEDGEMENT

State of Nevada)
Carson City } : SS

On 30 March 2004, before me, BARBARA J ALLEN, a
Notary Public, personally appeared **Larry J. Smith, State Director, USDA - Rural
Development** (personally known to me or (proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.


Signature of Notary



CASE NUMBER: **80263109**
Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:
First American Title Company
1512 Highway 395 Suite 1
Gardnerville NV 89410

0610898
BK0404PG10582