1320-29-119-006 A.P.N. #

1,049.10 R.P.T.T. \$ ESCROW NO. 040300635 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. CASAZZA 2690 SONOMA WAY PINOLE, CA 94564

NEGWESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DEUGLAS SOL DEVAIDA

2004 APR 22 PM 3: 25

WERDYER CLERISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARL HEYERS PORTER and MARLYNN JUNE PORTER, Trustees of the PORTER REVOCABLE TRUST, dated April 17, 1991

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS CASAZZA and NANCY CASAZZA, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 29, 2004

PORTER REVOCABLE TRUST dated April 17,

TRUSTEE

TRUSTEE

STATE OF CAUFORNIA COUNTY OF RIVERSIDE

This instrument was acknowledged before me on by CARL HEYERS PORTER and MARLYNN

PŎŔ**TE**R Signature

**CLAUDIA CONTRERAS** Commission # 1435412 Notary Public - California Riverside County My Comm. Expires Aug 18, 2007

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040300635

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

### Parcel 1:

Unit 370, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-006

#### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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