RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423

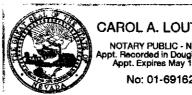
2004 APR 22 PM 3: 45

WERNER CHRISTEN RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Healt and Sanitation Department against property owner: George T. Iseminger
and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:
dated the 18th of March , 200 4, and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and recorded in the office of the County Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , 200 4, at Bool , and Recorder of Douglas County on the 18th day of March , at Bool , and Recorder of Douglas County on the 18th day of March , at Bool , at Boo
been fully paid and satisfied.
WITNESS my hand this $21st$ day of $April$, $200\frac{4}{}$.
Town of Gardnerville
By:
STATE OF NEVADA))ss. COUNTY OF DOUGLAS)
On April 21, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. CAROL A. LOUTHAN NOTARY PUBLIC - NEVADA Appt. Recorded in Douglas County
Appt. Recorded in Douglas County Appt. Expires May 1, 2005 No: 01-69162-5



0610944 BK 0 4 0 4 PG 1 0 8 4 4