

A.P.N.: 1318-23-602-015
File No: 141-2131050 (CD)
R.P.T.T.: \$1,677.00

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 22 PM 4:17

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Bh* DEPUTY

When Recorded, Mail Tax Statements To:
Mickey L. Bradshaw and Andrea C. Bradshaw
11203 Ranch Road 2222 Apt. 505
Austin, TX 78730-1015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan Harlig

do(es) hereby *GRANT, BARGAIN and SELL* to

Mickey L. Bradshaw and Andrea C. Bradshaw, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

All of that portion of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point on the Section line between Sections 23 and 24, in Township 13 North, Range 18 East, M.D.B. & M., which point bears South 0°05'03" East, a distance of 1,309.03 feet from the common corner of Sections 13, 14, 23 and 24, in said Township and Range; thence North 89°41'54" West, a distance of 399.53 feet; thence South 0°07'18" East, a distance of 148.00 feet to the Southeast corner of the parcel of land conveyed to Thomas Truax, et ux, by Deed recorded December 19, 1974, in Book 1274, Page 554, Document No. 77014, Official Records, being the TRUE POINT OF BEGINNING; thence from the TRUE POINT OF BEGINNING, South 0°07'18" East, a distance of 149.67 feet to a point on the North line of the Easterly extension of Summit Drive; thence along said Northerly line of Summit Drive as extended South 89°52'42" West, a distance of 125.00 feet; thence North 00°07'18" West, a distance of 150.00 feet to a point; thence along the Southerly line of the parcel of land conveyed to Truax, above referred to, North 89°52'42" East, a distance of 125.00 feet to the POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain document recorded May 10, 1999, as Instrument No. 467644.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

0610956

BK0404PG10907

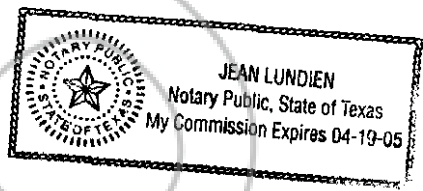
Jonathan Harlig

Jonathan Harlig

STATE OF ~~NEVADA~~ **TEXAS**)
 : ss.
COUNTY OF **HARRIS**)

This instrument was acknowledged before me on April 18, 2004 by **Jonathan Harlig**.

Jean Lunden
Notary Public
(My commission expires: 4-19-05)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 13, 2004** under Escrow No. **141-2131050**.

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