

A.P.N. # 1320-26-002-035

ESCROW NO. 040101016  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 APR 23 AM 11:26

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

WHEN RECORDED MAIL TO:  
**KIM B. EPSTEIN**  
1582 SARATOGA COURT  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

| NAME                  | STREET AND NO.             | CITY          | STATE           |
|-----------------------|----------------------------|---------------|-----------------|
| <b>KIM B. EPSTEIN</b> | <b>1582 SARATOGA COURT</b> | <b>MINDEN</b> | <b>NV 89423</b> |

(If more than one owner of the interest stated, the name and address of each must be inserted.)  
**NANCY L. EPSTEIN,**

- That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 6<sup>th</sup> day of APRIL 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was \_\_\_\_\_  
**OWNER/BUILDER**

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_  
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  
Commonly known as: **1631 NORTHSTAR COURT, GARDNERVILLE, NV**

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY \_\_\_\_\_  
**KIM B. EPSTEIN**

**VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada }  
                                                              } ss.

BY \_\_\_\_\_  
**KIM B. EPSTEIN**

COUNTY OF Douglas }

This instrument was acknowledged before me on 4-15-04,  
by **KIM B. EPSTEIN**



WENDY DUNBAR  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires December 16, 2006

Signature \_\_\_\_\_  
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0611067

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040101016

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-035

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BK0404PG11369