REQUESTED BY

## FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 APR 23 PM 12: 53

WERNER CHRISTEN RECORDER

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ASSESSORS PARCEL #: 1319-10-111-011

WHEN RECORDED, MAIL TO: LAND HOME FINANCIAL SERVICES 1355 WILLOW WAY, SUITE 250 CONCORD, CALIFORNIA 94520

MAIL TAX STATEMENTS TO: GARRETT DONALD SCHWARTZ, GENOA HIGHLANDS CIRCLE, GENOA, NEVADA 89411 A.P.N. #: 1319-10-111-011 Order No. 141-2065620 CD/JJ1 Escrow No. 141-2065620 CD/JJ1 Loan No. 73686

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

**Corporation Assignment of Deed of Trust** 

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREENPOINT MORTGAGE FUNDING, INC.

executed by GARRETT DONALD SCHWARTZ AND NITA SANDHU SCHWARTZ, HUSBAND AND WIFE AS JOINT TENANTS

to FIRST AMERICAN TITLE COMPANY OF NEVADA and recorded as Instrument No. 576632 on 5-13-03 in book 0503 (597), of Official Records in the County Recorder's office of DOUGLAS NEVADA , describing land therein as:

Trustee, , page County,

Trustor.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS IBIT "A". EXHIBIT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA COUNTY OF CONTRA CO CONTRA COSTA

On MAY 14, 2003 before me SANDRA I. WAITE, NOTARY PUBLIC before me, SANDRA 1. ....
personally appeared ,

WAITE VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal,

Signature

(This area for official notarial seal)

LAND HOME FINANCIAL SERVICES, A A CALIFORNIA

VICE PRESIDENT JOHN WALTE,

CORPORATION ASSIGNMENT OF DEED OF TRUST

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THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED

FIRST AMERICAN TITLE CO.

## **DESCRIPTION**

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 105, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2 Recorded in Official Records of Douglas County Nevada on May 1, 1995, in Book 595, Page 78, as Document No. 361251.

Together with all that portion of Lot 106 as shown on aforesaid map described as follows:

A strip of land 3.50 feet in width lying southeasterly of parallel with and adjacent to the northwesterly of said Lot 106.

Jim Jones, Title Officer

JEJ

0611092

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