RETUESTED BY A.P.N. # 1220-03-210-047 Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUBLAS CO., NEVADA R.P.T.T. \$ 789.75 ESCROW NO. 040300858 RECORDING REQUESTED BY: 2004 APR 23 PM 4: 01 STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: RECORDER SAME AS BELOW WHEN RECORDED MAIL TO: MATTHEW R. KRONENBERG 1406 SUGAR MAPLE AVENUE GARDNERVILLE, NV 89410 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation, who acquired title as SYNCON HOMES, INC. in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MATTHEW KRONENBERG and ROCHELLEC. KRONENBERG, husband and wife as JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 13, 2004 SYNCON HOMES A NEVADA CORPORATION O, STEPHENS ANDREW W. MITCHELL NOTARY PUBLIC STATE OF NEVADA PRESIDENT Recorded in Douglas County Appt. Expires June 6, 2006 No: 02-75628-5 BY STATE OF Nevada

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

} ss.

 ${\color{red} {\rm COUNTY}} {\color{red} {\rm OF}_{_}} {\color{blue} {\rm DOUGLAS}}$

This instrument was acknowledged before me on by ANDREW W. MITCHELL

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300858

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 27, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-047

