

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 23 PM 4:19

WERNER CHRISTEN  
RECORDER

\$ MW PAID BL DEPUTY

APN# 1420-17-111-002

**Recording Requested By**

Name STEWART TITLE OF DOUGLAS COUNTY

Address 1663 HWY 395N, STE 101

City/State/Zip MINDEN, NV 89423

GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed

0611152

BK0404PG11913

A.P.N. # 1420-17-111-002

R.P.T.T. \$ 1,577.55

ESCROW NO. 040300624

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. CARTER**  
**5000 STAR MINE WAY**  
**ANTIOCH, CA 94531**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -2 PM 3:48

WERNER CHRISTEN  
RECORDER

*\$16<sup>50</sup> PAID kg* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SYNCON HOMES, a Nevada corporation, as to an undivided 50% interest and LEO A. HANLY, a married man as his sole and separate property, as to an undivided 50% interest**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS A. CARTER and CHERYL M. CARTER, husband and wife as JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

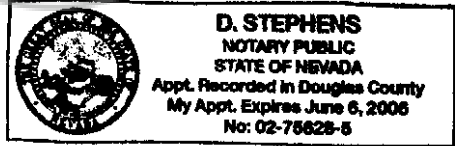
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 29, 2004** **SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres.*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

*Leo A. Hanly*  
**LEO A. HANLY**

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 4-1-04  
by, **ANDREW W. MITCHELL**

Signature *D. Stephens*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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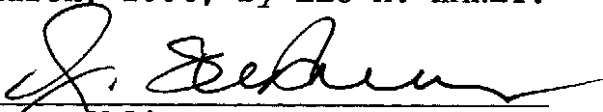
BK 0404 PG 11914

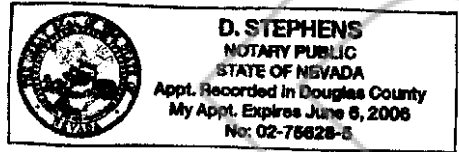
BK 0404 PG 01259

\*THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE VESTING\*

STATE OF NEVADA            )  
                                      ) ss.  
COUNTY OF DOUGLAS        )

This document was acknowledged before me this 31 day  
of March, 2004, by LEO A. HANLY.

  
\_\_\_\_\_  
Notary Public



COOPER

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BK0404PG11915           BK0404PG01260

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040300624

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of MINDEN described as follows:

Lot 2, in Block A, as set forth on that certain Final Map  
LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit  
Development, recorded in the office of the Douglas County  
Recorder on February 4, 2000 in Book 0200, Page 723, as  
Document No. 485729.

APN 1420-17-111-002

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