

A.P.N. # 1219-22-001-005

R.P.T.T. \$ 1852.50

ESCROW NO. 040700709

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 67421
SCOTTS VALLEY, CA 95067

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 23 PM 4:22

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KØ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CRAIG W. DUCAR AND JULIE K. SUMMERVILLE**, husband and wife as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 2004**

FIVE CREEK LIMITED LIABILITY COMPANY, A NEVADA LLC

BY: *[Signature]*
COLE S. SMITH
MANAGER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }



This instrument was acknowledged before me on 4/16/04
by COLE S. SMITH

Signature *Laurel S. Ballou*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

06.1.1.153

BK0404PG11917

EXHIBIT "A"

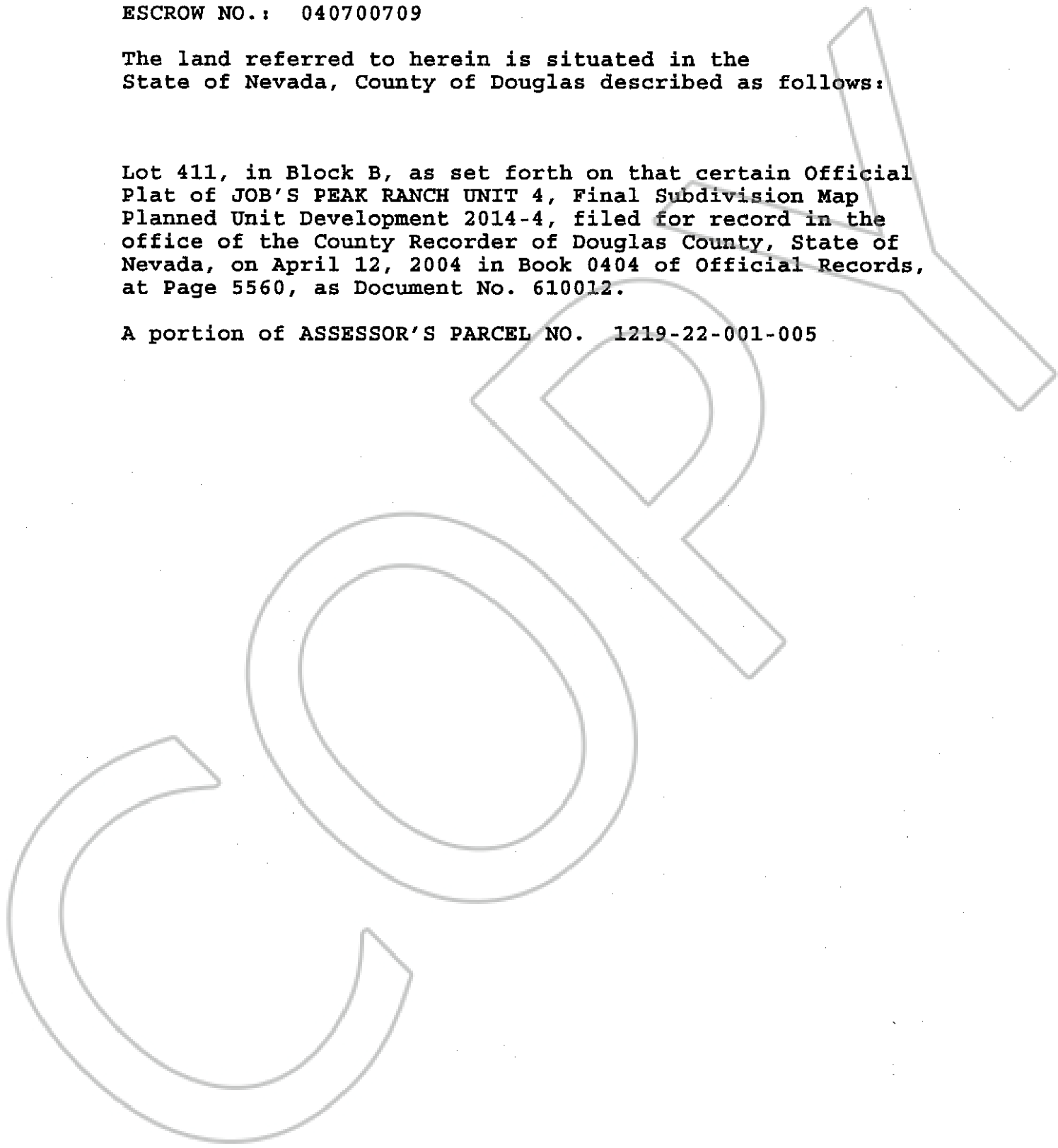
LEGAL DESCRIPTION

ESCROW NO.: 040700709

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 411, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

A portion of ASSESSOR'S PARCEL NO. 1219-22-001-005



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