

A.P.N. # 1420-34-111-007

R.P.T.T. \$ 1546.35  
ESCROW NO. 04050648 040500784  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2787 KAYNE AVENUE**  
**MINDEN, NEVADA 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 23 PM 4:24

WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID K J DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN S. BOURDASE, AN UNMARRIED MAN**  
and **MARY J. BOURDASE, AN UNMARRIED WOMAN TOGETHER AS JOINT**  
**TENANTS WHO ACQUIRED TITLE AS HUSBAND AND WIFE**

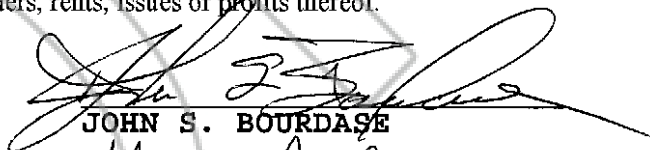

R.  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DAVID BARTH and LYNNE M. ZAVACKY-BARTH, husband**  
and wife as joint tenants

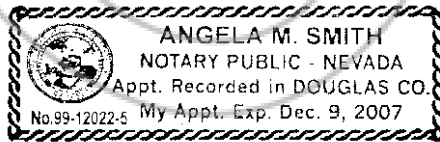
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 2004**

  
**JOHN S. BOURDASE**  
  
**MARY J. BOURDASE**



STATE OF NV }  
COUNTY OF Carson City } SS.

This instrument was acknowledged before me on 4-20-04  
by JOHN S. BOURDASE and MARY J.  
BOURDASE

Signature Angela M. Smith

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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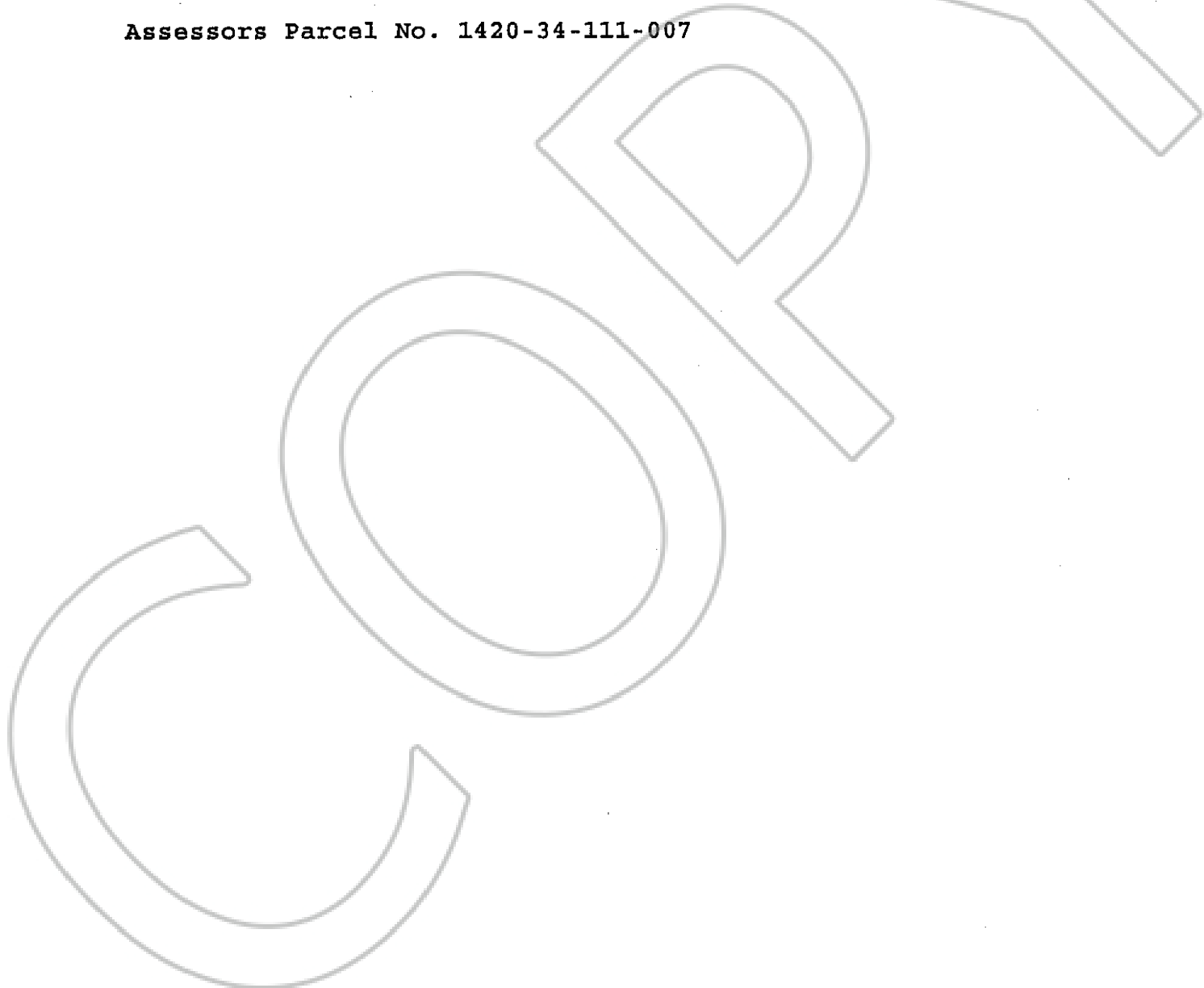
BK0404PG11919

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 3, Block A, as set forth on the Map of Mountain View  
Estates Unit No. 5, filed for record in the office of the  
Recorder of Douglas County, Nevada on April 13, 1990 in  
Book 490, Page 1895, as Document No. 223928, Official  
Records.

Assessors Parcel No. 1420-34-111-007



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