1220-03-210-036 R.P.T.T. \$ ESCROW NO. 2004 APR 26 PM 12: 00 RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: TVERSON 3971 HAMPTON WAY NAPA, CA 94558 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED

PAID K & DEPUTY

THIS INDENTURE WITNESSETH: That RICHARD R. IVERSON AND PAULA J. IVERSON, HYUSBAND AND WIFE AS JOINT TENANTS, AND WILLIAM E. COUNTER AND NINA J. COUNTER, HUSBAND AND WIFE AS JOINT TENANTS, ALL AS TENANTS IN COMMON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD R. IVERSON AND PAULA J. IVERSON, TRUSTEES OF THE IVERSON FAMILY TRUST DATED MARCH 3, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents/issues or profits theseof

DATE: November 26, 2003

. XVERSON



STATE OF NEVADA

SS. COUNTY OF

This instrument was acknowledged before me on by RICHARD R. IVERSON and PAULA IVERSON

Signature

Notary/Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 60, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-036

