

Assessor's Parcel Number: 1420-06-602-026

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: _____

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NV

2004 APR 26 PM 12:47

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID. KJ DEPUTY

2094477-CD

Partial Discharge of Assignment of Leases and Rents
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0611241

BK0404PG12384

Escrow 2094499-CD

PARTIAL DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that a certain Assignment of Leases and Rents, made and executed by AIG BAKER CARSON VALLEY, L.L.C., a Delaware limited liability company, to KEYBANK NATIONAL ASSOCIATION, a national banking association, recorded on December 19, 2002, in Book 1202, Page 9063, as Instrument No. 561503, of the Official Records of Douglas County, Nevada Records, is hereby released, satisfied and discharged only as to the premises described on Exhibit A attached hereto.

This Partial Discharge of Assignment of Leases and Rents shall only release the portion of the mortgaged premises described on Exhibit A attached hereto and nothing herein shall limit, modify, effect or impair the rights of the holder to continue to hold the balance of the mortgaged premises for the obligations secured by the Collateral Assignment of Rents.

IN THE PRESENCE OF:

KEY BANK NATIONAL ASSOCIATION

Carmel O'Halloran
Print Name: Carmel O'Halloran

By: Cynthia Flemmer
Print Name: Cynthia Flemmer

Print Name: _____

Its: Asst. Vice President

STATE OF Utah)
) SS
COUNTY OF Salt Lake)

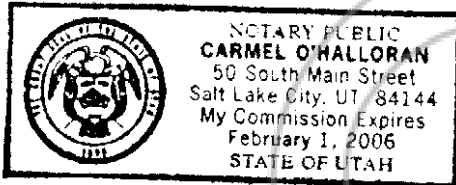
0611241

BK0404PG12385

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 25th day of September, 2003, by Cynthia Flemmer, Assistant Vice President of KeyBank National Association, who is personally known to me and who acknowledged that in her capacity as Assistant Vice President, she executed the forgoing instrument as the act and deed of KeyBank National Association.

Sign Name: Carmel O'Halloran
Notary Public, State of Utah



Print Name: Carmel O'Halloran
My Commission Expires: 2/1/2006

[NOTARIAL SEAL]

0611241

BK0404PG12386

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Parcel 1

A parcel of land situate within the South half of the Northeast quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the center section of said Section 6 bears South 35° 56'47" West a distance of 1433.63 feet;
thence North 00° 43' 50" West a distance of 45.00 feet;
thence South 89° 16'10" West a distance of 20.35 feet;
thence North 00° 43'50" West a distance of 40.29 feet;
thence North 89° 16'10" East a distance of 129.74 feet;
thence South 00° 43'50" East a distance of 85.29 feet;
thence South 89° 16'10" West a distance of 109.37 feet to the point of beginning.

The above described land is also designated as Parcel 1 on the Record of Survey for AIG Baker, Carson Valley, LLC, filed September 17, 2003, File No. 590198.

The above metes and bounds description appeared previously in that certain document recorded September 17, 2003 in Book 903, page 8768 as Document No. 590199 of Official Records.

Parcel 2

Easement for access as recorded in Owners Agreement recorded April 3, 2003, in Book 403 Page 1467 as Document 572305.

Also those Easements for Access as set forth in an Agreement of Covenants, Conditions and Restrictions and Grant of Easements dated September 17, 2003, Recorded 9-26-03 in Book 903 Page 15219 as Document 591480

* * * * *