

REQUESTED BY

FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 26 PM 12:50

WERNER CHRISTEN  
RECORDER

\$20.00 PAID KJ DEPUTY

Escrow 2094499-CD

**UCC FINANCING STATEMENT AMENDMENT (COUNTY)**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
┌	┐
Amy McMullen AIG Baker Carson Valley, L.L.C. c/o AIG Shopping Center Properties, L.L.C. 1701 Lee Branch Lane Birmingham, Alabama 35242	
└	┘

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # Instrument No. 561504; Book 1202, Page 9075

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4.  ASSIGNMENT: (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
- CHANGE name and/or address: give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE NAME: Give record name to be deleted in item 6a or 6b.  ADD NAME: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME AIG Baker Carson Valley, LLC					
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

The following collateral is to be released from the lien of the above-referenced financing statement:

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows: Beginning at a point from which the Center Section of said Section 6 bears South 35°56'47" West a distance of 1433.63 feet; thence North 00°43'50" West a distance of 45.00 feet; thence South 89°16'10" West a distance of 20.35 feet; thence North 00°43'50" West a distance of 40.29 feet; thence North 89°16'10" East a distance of 129.74 feet; thence South 00°43'50" East a distance of 85.29 feet; thence South 89°16'10" West a distance of 103.39 feet to the Point of Beginning.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME KeyBank National Association, a national banking association				
OR	9b. INDIVIDUAL'S LAST NAME Flemmer	FIRST NAME Cynthia	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
Acknowledged by: KeyBank National Association By: Cynthia Flemmer, Its: Asst. v.P.

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

0611242

BK0404PG12388