A.P.N. # **1420-07-717-007**

R.P.T.T. \$ 799.50

ESCROW NO. 040200177

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

MR & MRS. MORGAN

p.o. 7698

p.o. 7698 S. Lake Tahoe CA 96158

WHEN RECORDED MAIL TO:
MR & MRS. mORGAN

P.O. 7698

S. Lake Tahoe CA 96158

REGUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF POUDLAS ADUNEVADA

2004 APR 26 PM 3: 48

WERNER CHRISTEN RECORDER

15 PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROLAND W. HAAS AND LESLIE D. HAAS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL MORGAN AND P. J. MORGAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 17, 2004

ROTAND W. HAAS

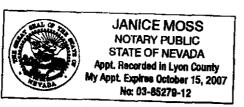
LESLIE HAAS

STATE OF <u>Nevada</u> } so country of Carson }

This instrument was acknowledged before me on 3-09-04
by ROLAND W. HAAS and LESLIE HAAS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



0611270 BK0404PG12640

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200177

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of CARSON CITY described as follows:

Lot 5, Block A, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213.

Assessors Parcel No. 1420-07-717-007

