

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1420-29-710-013
File No: 143-2128845 (JJ)
R.P.T.T.: \$0.00 (#6)

2004 APR 26 PM 4: 27

WERNER CHRISTEN
RECORDER
\$ 15⁰⁰ PAID *kg* DEPUTY

When Recorded, Mail Tax Statements To:
Glenn K. Gibson and Angie S. Gibson
1136 Country Club Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenn K. Gibson and Angie S. Gibson, Husband and Wife as Joint Tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Glenn K. Gibson and Angiolina "Angie" S. Gibson, Trustees of the Glenn and Angie Gibson Family Trust dated July 10, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 66, BLOCK G, AS SHOWN IN THE FINAL MAP #98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 23, 1998 IN BOOK 698, PAGE 5063 AS DOCUMENT NO. 442616.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/15/2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

0611293

BK 0404 PG 12855

Glenn K. Gibson

Glenn K. Gibson

Angie S. Gibson

Angie S. Gibson

STATE OF **NEVADA**)
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:ss.
COUNTY OF **DOUGLAS**)

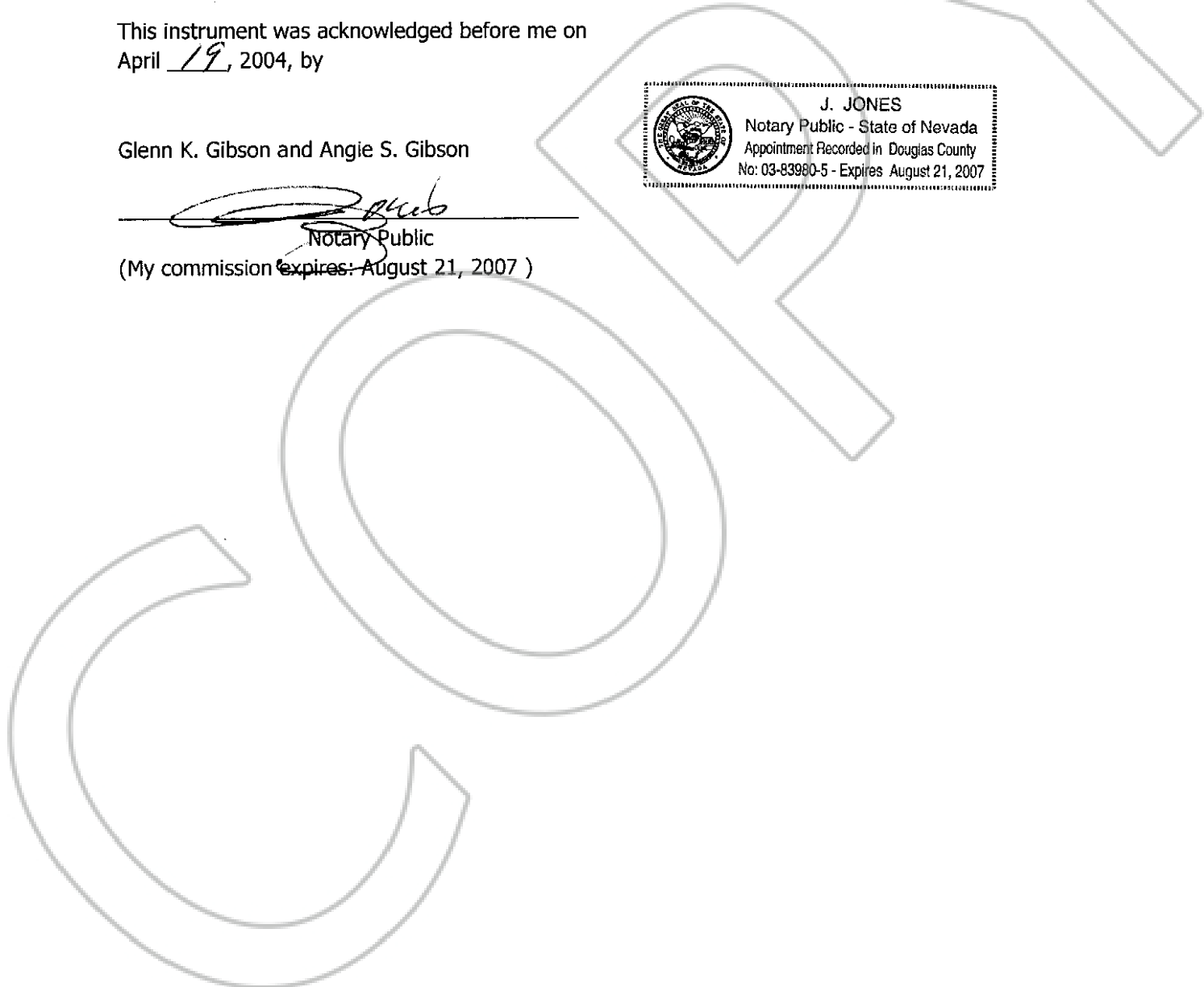
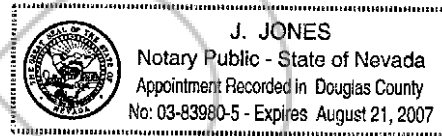
This instrument was acknowledged before me on
April 19, 2004, by

Glenn K. Gibson and Angie S. Gibson

[Signature]

Notary Public

(My commission expires: August 21, 2007)



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BK0404PG12856