

A.P.N. # 1420-17-111-001

R.P.T.T. \$ 1,456.65
ESCROW NO. 040300609

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ROLAND HAAS
3392 LONG DRIVE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
UNOFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 APR 26 PM 4:49

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
**ROLAND HAAS and LESLIE HAAS, husband and wife as joint
tenants**

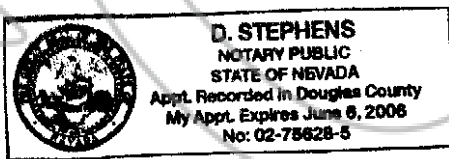
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 20, 2004**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4.26.04,
by ANDREW W. MITCHELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0611295

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EXHIBIT "A"

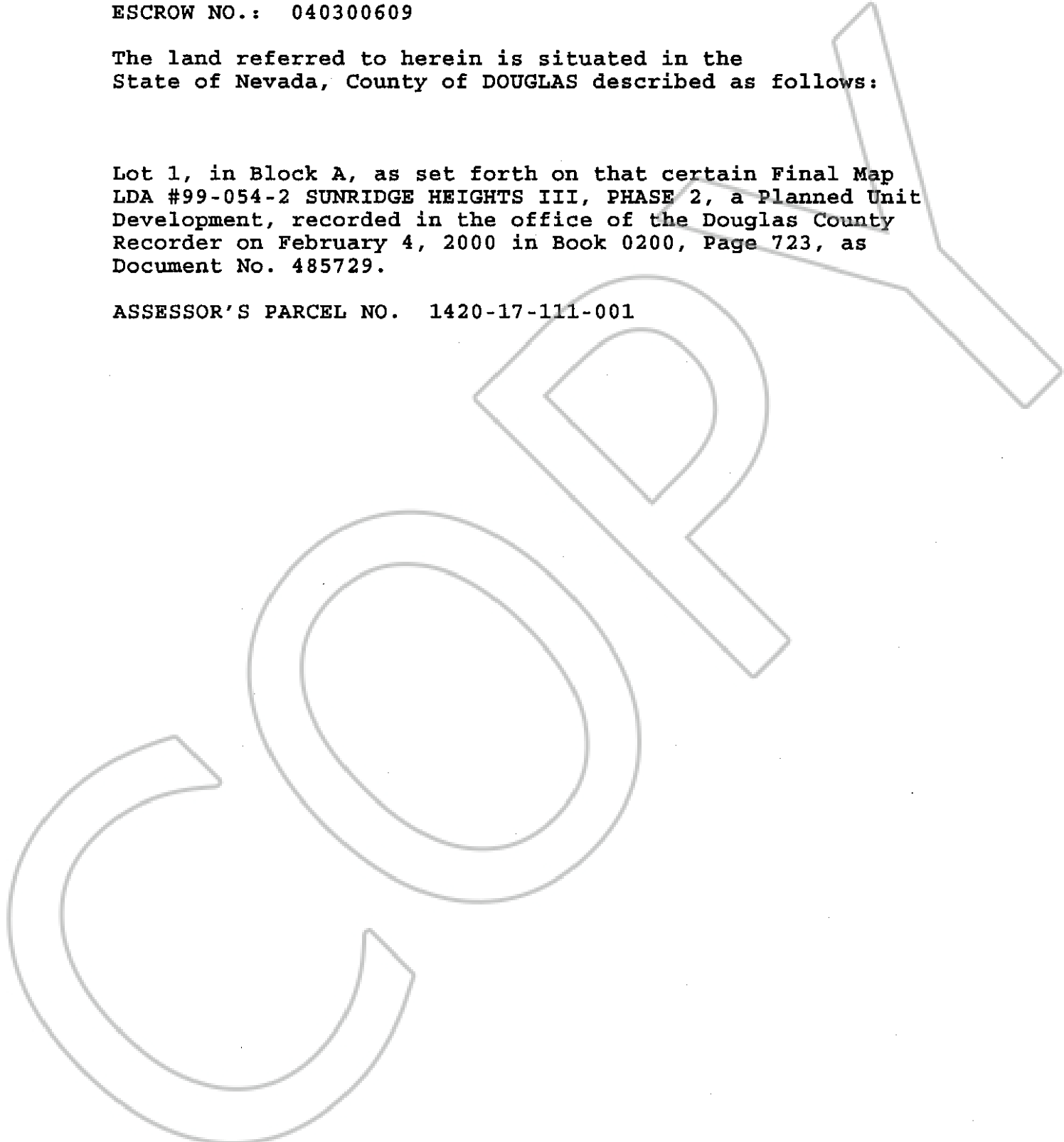
LEGAL DESCRIPTION

ESCROW NO.: 040300609

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, in Block A, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

ASSESSOR'S PARCEL NO. 1420-17-111-001



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