

A.P.N. # 1220-03-210-048

R.P.T.T. \$ 787.80

ESCROW NO. 040300318

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MOHMED E. ASHMAIG**  
**1404 SUGAR MAPLE AVENUE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 27 PM 3:35

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Kj DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation, who acquired title as  
SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**MOHMED E. ASHMAIG, a married man as his sole and separate  
property**

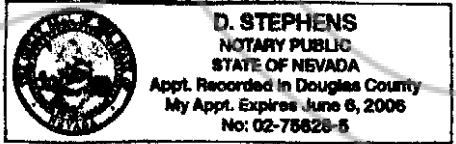
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 19, 2004**

**SYNCON HOMES  
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-26-04  
by ANDREW W. MITCHELL

Signature D. Stephens

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0611458

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040300318**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:**

**Lot 28, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.**

**ASSESSOR'S PARCEL NO. 1220-03-210-048**

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