A.P.N. # 1220-03-210-048

#5 R.P.T.T. \$ ESCROW NO. 040300318 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO MOHMED E. ASHMAIG 1404 SUGAR MAPLE AVENUE GARDNERVILLE, NV 89410

Stewart Title of Douglas County

DOUGLAS CO. MEVAIN

2004 APR 27 PM 3: 36

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ENTISAR MOHMED, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MOHMED E. ASHMAIG, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 21, 2004

ENTISAR MOHMED



D. STEPHENS NOTARY PUBLIC STATE OF NEVADA ppt, Recorded in Douglas County My Appt. Expires June 8, 2006 No: 02-75628-5

SS.

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on\_ by. ENTISAR MOHMED

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0611459

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040300318

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 28, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-048

