

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**APN: 1220-24-302-008**  
**RPTT \$546.00**

2004 APR 28 AM 11:50

**WHEN RECORDED MAIL TO:**  
Name JOHN SCHWARTZ  
Street 1341 S. SANTA BARBARA  
Address  
City,State MINDEN, NV 89423  
Zip

WERNER CHRISTEN  
RECORDER

*s/16<sup>00</sup> PAID KJ* DEPUTY

**MAIL TAX STATEMENTS TO:**  
Name JOHN SCHWARTZ  
Street 1341 S. SANTA BARBARA  
Address  
City,State MINDEN, NV 89423  
Zip  
Order No. 00089761-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOSE L. GARCIA and BRENDA V. GARCIA, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN SCHWARTZ and MARIA V. SCHWARTZ, husband and wife as joint tenants; RONALD ELGES and TERESA ELGES, husband and wife as joint tenants ALL TOGETHER AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 31, 2004

0611602  
BK0404PG14072

Jose L Garcia  
JOSE L. GARCIA

Brenda V. Garcia  
BRENDA V. GARCIA

\_\_\_\_\_  
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STATE OF NEVADA }  
COUNTY OF Clark } ss

This instrument was acknowledged before me on  
April 8, 2004

by JOSE L. GARCIA AND BRENDA V. GARCIA

Rosie V. Garcia  
Notary Public

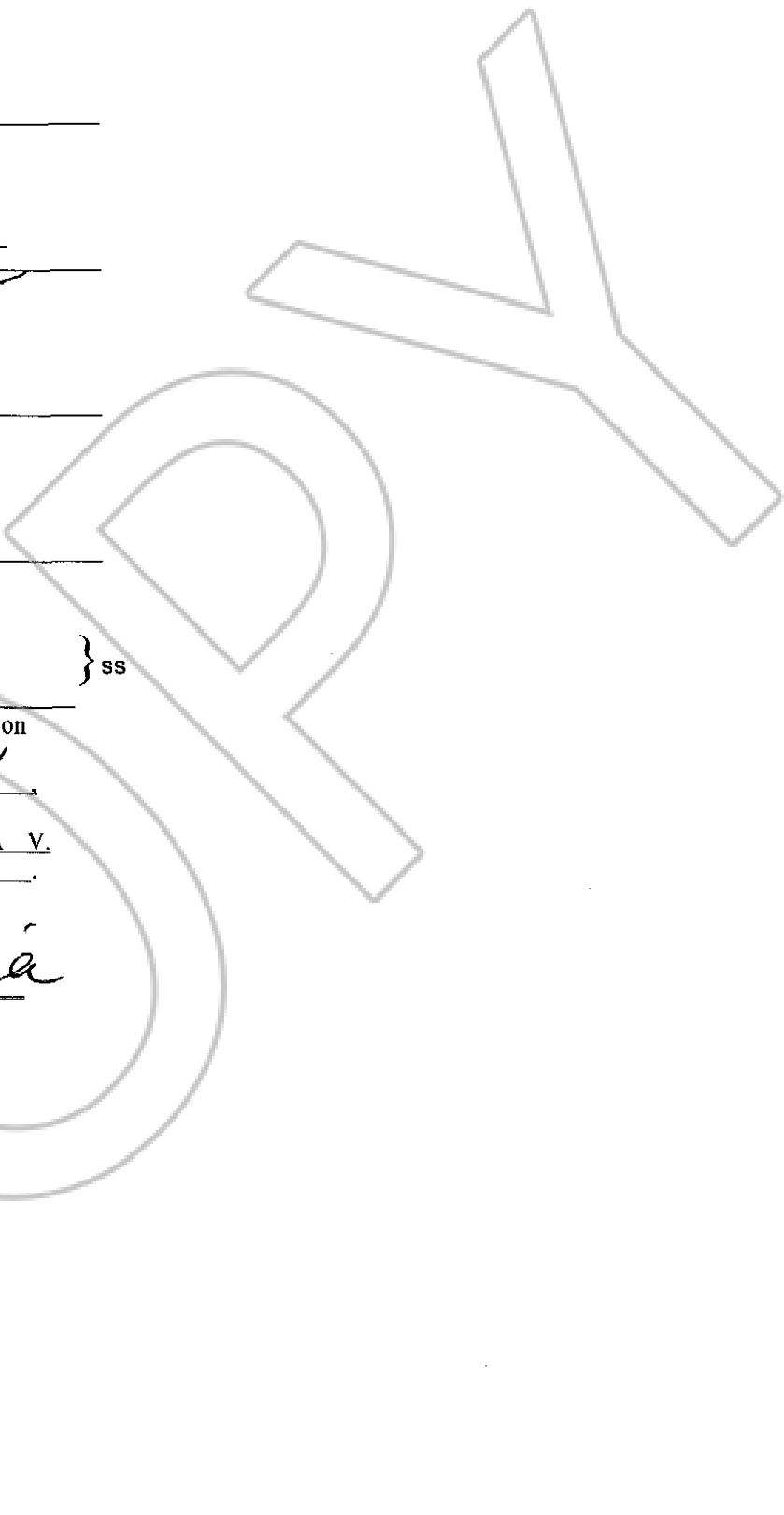
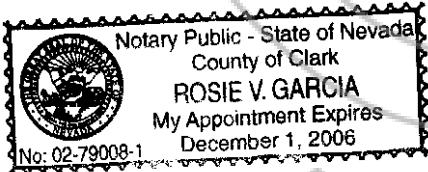


Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

Situate in the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 1-B, as set forth on Parcel Map for DENNIS LONG, et ux, recorded in the office of the County Recorder of Douglas County, Nevada, on January 3, 1990, in Book 190, Page 362, as Document No. 217577.

Being a resubdivision of Parcel 1 of Parcel Map recorded June 12, 1976, in Book 676, Page 527, Document No. 00940 of Official Records.

Parcel 2:

TOGETHER WITH a 50 foot road and utility easement as set forth on Parcel Map for DENNIS LONG and KIMBERLY LONG, recorded January 3, 1990, in Book 190, Page 362, as Document No. 217577.

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