

APN: 1219-15-002-040

2004 APR 28 AM 11:51

RECORDING REQUESTED BY:
Western Title Company, Inc.

WERNER CHRISTEN
RECORDER

WHEN RECORDED MAIL TO:

\$17⁰⁰ PAID *KJ* DEPUTY

Name CHARLES WOOD HARRIS
Street 880 CANYON CREEK LANE
Address GARDNERVILLE, NV 89460
City, State
Zip

Order No. 00089849-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about OCTOBER 13, 2004 and was fully and actually completed on APRIL 14, 2004.

3. That the contractor commencing and completing said work was JEFFREY P. PISCIOTTA BUILDERS.

4. That CHARLES WOOD HARRIS AND E. STAR CARPENTER are the owners of said property, located at 880 CANYON CREEK LANE, GARDNERVILLE, NV 89460.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

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This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

COPY

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BK0404PG14076

IN WITNESS WHEREOF, we have affixed our signature(s) this 26th day of April, 2004.

Charles Wood Harris
CHARLES WOOD HARRIS, OWNER

E. Star Carpenter
E. STAR CARPENTER, OWNER

STATE OF NEVADA

} SS:

County of Douglas

Charles Wood Harris and E. Star Carpenter
being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that they has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Charles Wood Harris
Charles Wood Harris

E. Star Carpenter
E. Star Carpenter

Subscribed and sworn to before me Kathy Swain
this 26th day of April, 2004.

Kathy Swain
NOTARY PUBLIC



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Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that portion of Parcel 3-C-1 as shown on that certain Parcel Map #2, filed for record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 3-C-1; thence along a curve concave to the Northwest with a radius of 225 feet, a central angle of $24^{\circ}11'57''$ and an arc length of 95.03 feet, the chord of said curve bears North $54^{\circ}56'13''$ East 94.33 feet; thence North $42^{\circ}50'14''$ East 32.87 feet; thence along a tangent curve to the right with a radius of 20 feet, a central angle of $90^{\circ}00'00''$ and an arc length of 31.42 feet; thence South $47^{\circ}09'46''$ East 196.91 feet; thence South $43^{\circ}27'15''$ West 397.13 feet; thence North $00^{\circ}09'15''$ East 342.81 feet to the Point of Beginning.

Reference is made to that record of survey supporting a boundary line adjustment for Mike Hickey Construction, Inc., recorded June 28, 1996, in Book 696, Page 5114, Document No. 391084.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on June 7, 2002, in Book 602 Page 2366, as Document No. 544127, of Douglas County Records.

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