APN: 1318-10-301-002

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC. P.O. Box 12459 Zephyr Cove, NV 89448 2004 APR 28 PH 12: 46

WERNER CHRISTEN
RECORDER

S 15 PAID Ky DEPUTY

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, <u>Z Loan & Investment</u>, <u>LLC</u>, hereby grant(s), assigns(s) and transfer(s) to <u>Frank N. Bruno and Carol E. Bruno</u>, as trustees of the <u>Bruno Family Trust</u> as to an undivided <u>21.00%</u> interest under that certain Deed of Trust dated <u>April 09, 2004</u> executed by <u>Falcon Capital</u>, <u>LLC</u> Trustor to <u>First American Title Company of Nevada</u> Trustee and recorded <u>April 15, 2004</u>, as Document No. <u>0610344</u> of Official Records in the Office of the County Recorder of <u>Douglas County</u>, Nevada describing land therein as:

Being a portion of Section 10, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Beginning at the Northwest corner of Lot 81 of ZEPHYR KNOLLS NUMBER 4, filed for record on October 14, 1957 as Document number 12699;

Thence North 24°06'00" West 70,29 feet:

Thence along a tangent curve to the left with a radius of 320 feet, a central angle of 31°09'00", and an arc length of 173.97 feet;

Thence North 55°15'00" West 58.12 feet; Thence North 20°42'00" East 322.17 feet to a point of the Southerly right of way line of U.S. Highway 50;

Thence along said Southerly right of way line South 84°29'45" ast 170.32 feet;

Thence along a tangent curve to the left with a radius of 590 feet, central angle of 13°10'52", and an arc length of 135.73 feet;

Thence South 28°15'15" East 513.06 feet; Thence South 82°11'09" West 480.08 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded March 26, 2004 as Document No. 608525 of Official Records.

Said land is also shown as Tract 1 of Record of Survey Supporting a Boundary Line Adjustment for Falcon Capital, filed in the office of the County Recorder of Douglas County, State of Nevada on March 26, 2004 as File No. 608522 of Official Records.

TOGETHER with an undivided <u>21.00%</u> interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:_ 4-28-04

Z Loan & Investment, LVC

By: Michael J. Sigala

Member

State of Nevada)

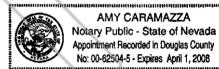
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County of Douglas

On 4-27-04, before me, Amy Caramazza Notary Public, personally appeared Michael J. Sigala personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [seal]



THIS INSTRUMENT IS BEING RECORDED AS AM ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.