

PROCESSED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 APR 28 PM 12:50

WERNER CHRISTEN
RECORDER

\$14.00 PAID *KJ* DEPUTY

A.P.N. 1321-29-001-002

RECORDING REQUESTED BY
TICOR TITLE COMPANY
AND WHEN RECORDED MAIL TO:
MICHAEL KENNETH JUDNICK
1732 BOBWHITE LANE
GARDNERVILLE, NV 89410

Space Above This Line for Recorder's Use Only
A.P.N.: 1321-29-001-002 Order No.: 801-2117292/JEJ Escrow No.: 04-5858-P

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY § #5
[X] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
unincorporated area; [X] City of GARDNERVILLE, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MICHAEL KENNETH JUDNICK AND LORI JUDNICK, HUSBAND AND WIFE AS JOINT TENANTS

hereby GRANT(s) to MICHAEL KENNETH JUDNICK, A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

THE FOLLOWING DESCRIBED PROPERTY IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS STATE
OF NEVADA;
PARCEL 3, AS SET FORTH ON THE PARCEL MAP OF JAMES AARON AND KATHERN J. FINCH, BEING A
PORTION OF SECTION 29, L TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B. AND M., FILED FOR
RECORD JULY 2, 1979, BOOK 779, PAGE 58, DOCUMENT NO. 34112, OFFICIAL RECORDS, OF DOUGLAS
COUNTY, STATE OF NEVADA.

[Signature]
MICHAEL KENNETH JUDNICK

[Signature]
LORI JUDNICK

Document Date: April 9, 2004

STATE OF NEVADA)
COUNTY OF Douglas)SS

On 19 April, 2004 before me, Minnie K. Hendrickson
personally appeared Michael Kenneth Judnick + Lori Judnick

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *[Signature]*

MINNIE K. HENDRICKSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in DOUGLAS CO.
My Appt. Expires October 1, 2005
No: 01-70732-5

Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

0611611

BK0404PGT4110

Book 0404 Page 14111

