

A.P.N. # 1220-01-002-065

R.P.T.T.S. #8

ESCROW NO. 040101254

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. BOX 13382  
SO. LAKE TAHOE, CA 96151

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 28 PM 3:28

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ASHER ABRAVANEL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND JON C. MUSTACCHIO AND LISA JILL MUSTACCHIO, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BLUE SKY DEVELOPMENT GROUP, LLC., a Nevada Limited Liability Company**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 08, 2004**

*Asher Abравanel*  
ASHER ABRAVANEL

 **SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-30458-5

*Jon C. Mustacchio*  
JON C. MUSTACCHIO

*Lisa Jill Mustacchio*  
LISA JILL MUSTACCHIO,

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/26/04,  
by **ASHER ABRAVANEL and JON C. MUSTACCHIO and LISA JILL MUSTACCHIO,**

Signature *Suzanne Cheechov*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0611638

BK0404PG14259

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040101254

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township  
12 North, Range 20 East further described as follows:

Lot 3, in Block B, as set forth on the Final Map #PD01-19  
for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT,  
filed for record in the Office of the County Recorder of  
Douglas County, State of Nevada, September 17, 2002, Book  
0902, Page 5372, as Document No. 552347, and by Certificate  
of Amendment recorded March 26, 2003, Book 0303, Page  
12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-065

0611638

BK0404PG14260