

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER				
1. Rex Vincent Anthony FULLER		2. November 16, 2003		3a. Douglas					
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient (Specify)	SEX				
3b. Wellington		3c. 3665 Granite Way		3e.	4. Male				
5. White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. 82	7b. UNDER 1 YEAR MOS : DAYS	7c. UNDER 1 DAY HOURS : MINS	8. July 2, 1921		
9a. Iowa		9b. U.S.A.		10. 16 Years		11. Married		12. Joan DeSilva	
13. 5683		14a. Executive Sales		14b. Printing Industry					
15a. Nevada		15b. Douglas		15c. Wellington		15d. 3665 Granite Way		15e. Yes	
16. Willard O. Fuller		17. Ethel Inez Broad							
18a. Joan Fuller - Wife		18b. 3665 Granite Way, Wellington, NV 89444							
19a. Removal/Burial		19b. Masonic Cemetery		19c. Des Moines, Iowa					
20a. [Signature]		20b. 217		20c. Home, 1380 Hwy 395 Gardnerville, NV 89410					
21a. [Signature]		21c. 0930		22a. [Signature]					
21b. 11/17/03		21d. [Signature]		22b. [Signature]		22c. [Signature]			
23a. Andrea L. Miller M.D., 1374 Bridle Way, Minden, NV 89423		23b. 8912							
24a. [Signature]		24b. Thank 18, 2003		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
25. IMMEDIATE CAUSE		25a. Respiratory Arrest				Interval between onset and death			
25b. pneumonia						Interval between onset and death			
25c. malnutrition due to hepatic failure						Interval between onset and death			
26. No		27. No							
28a. [Signature]		28b. [Signature]		28c. [Signature]		28d. [Signature]			
28e. [Signature]		28f. [Signature]		28g. [Signature]		28h. [Signature]			



STATE REGISTRAR

No. 246261

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: NOV 18 2003 0611646 State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

RK0406 PG 16301

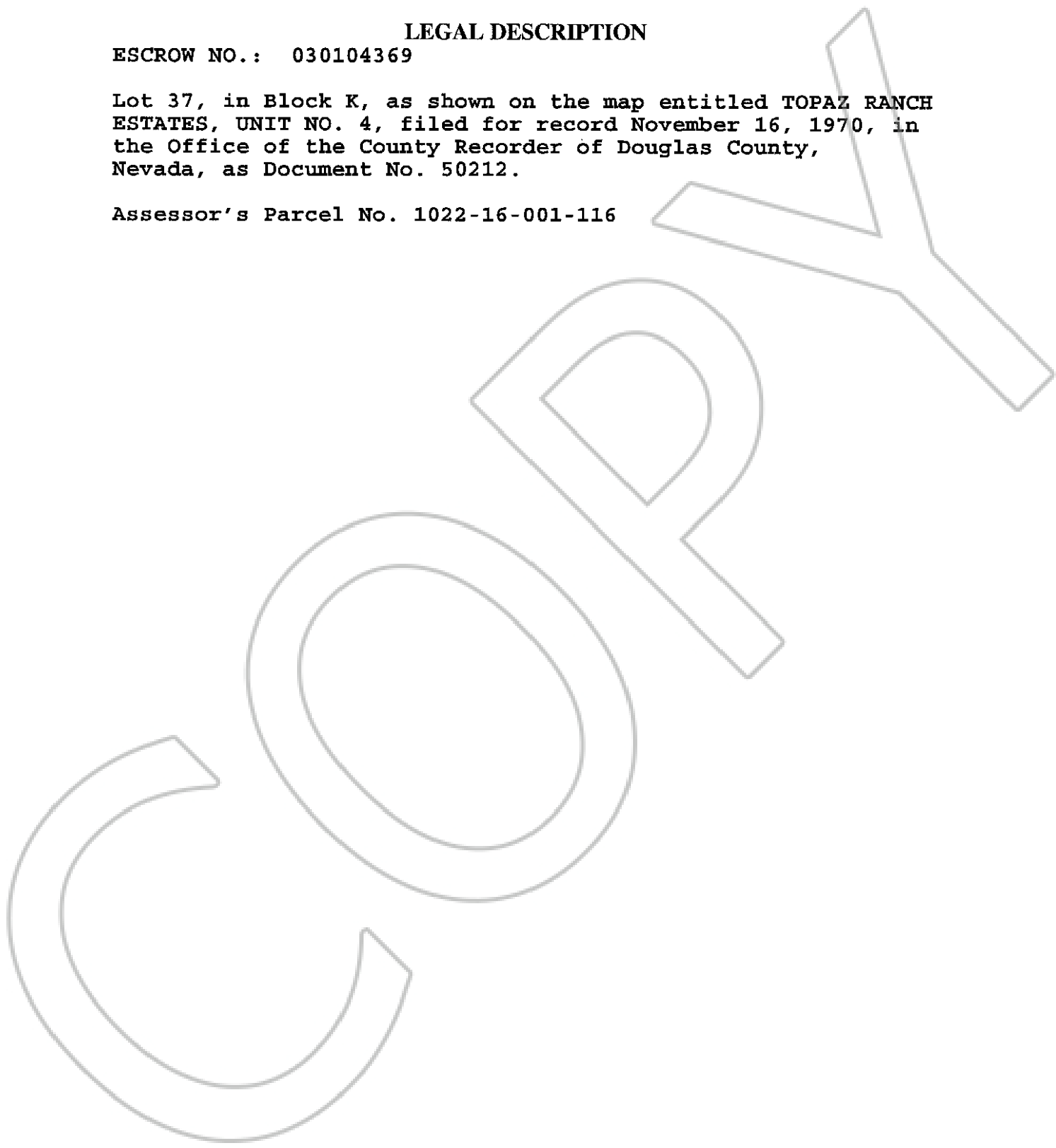
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104369

Lot 37, in Block K, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-116



0611646

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