

A.P.N. # 1022-16-001-116

R.P.T.T. \$ 503.10

ESCROW NO. 030104369

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**3665 GRANITE WAY**  
**WELLINGTON, NV 89444**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 APR 28 PM 3:42

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOAN J. FULLER, Surviving joint tenant**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~TED~~ **QUALLS, JR. and KATHRYN QUALLS, husband and wife** <sup>TEDDY</sup> AS JOINT TENANTS

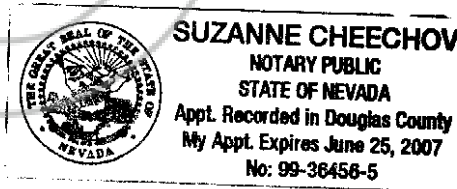
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 15, 2004**

*Joan J. Fuller*  
**JOAN J. FULLER**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/5/04  
by JOAN J. FULLER

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0611647  
BK 0404 PG 14303

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030104360

Lot 7, as set forth on that certain Parcel Map #3 LDA 01-041 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 0502 of Official records, at Page 90, as Document No. 541140.

ASSESSOR'S PARCEL NO. 1320-34-002-047

