A.P.N. # 1319-18-410-009

0 R.P.T.T. \$ ESCROW NO. 040603686 040500787 RECORDING REQUESTED BY:

STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

same as shown

WHEN RECORDED MAIL TO: Grantee 444 Barrett Dr. Stateline, NV 89449

Naudesteb by Stewart Title of Douglas County

2004 APR 28 PM 3:51

WERNER CHRISTEN RECORDER

S PAIN KO

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard Thomas Clark and Garnett Delores Clark, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Garnett Delores Clark and Richard Thomas Clark, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: City of Stateline County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 23, 2004

KURAY SAME CARK Crark Comer black

Garnett Delores Clark

STATE OF NEVADA SS

K. GOODIN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 02-53361-2 - Expires August 16, 2006

COUNTY OF\_Washoe

This instrument was acknowledged before me on by Richard Thomas Clark and Garnett

Delores Clark

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0611651

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040500787

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 5, as shown on the Map of KINGSBURY VILLAGE NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June, 14, 1962 in Book 12, Page 122, as Document No. 20221, and amended July 10, 1963 in Book 18, Page 353, as Document No. 22953, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1319-18-410-009

