

Assessor's Parcel No :1220-01-001-002

24-3038

The Grantors declare:
Documentary Transfer Tax is ~~253.50~~ 25.35

When Recorded Mail To:
(Tax Statements Same)
Matthew Johnson
1836 Fish Springs Rd.
Gardnerville, NV 89410

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO, NEVADA

2004 APR 29 AM 9:36

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID Bh DEPUTY

GRANT, BARGAIN AND SALE DEED
Water Rights

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

SUE WILSON

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

MATTHEW A. JOHNSON, a single man

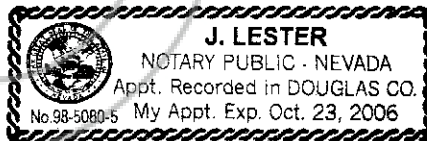
All that real property situate in Douglas County, State of Nevada, specifically described as follows:

A Portion of non-supplemental ground-water right permit 24696 - Certificate 8284, being 2.02 acre feet with a pro-rata rate of diversion of 0.0085 c.f.s.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 28 day of April, 2004

Sue Wilson
Sue Wilson



STATE OF NEVADA
COUNTY OF DOUGLAS

On 4-28-04, personally appeared before me, a notary public, Sue Wilson, who acknowledged that she executed the above instrument.

J. Lester
Notary Public

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