REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
OBUGLAS OB. HEVAC.

A.P.N.:

0000-07-263-210

File No:

141--2019429 (NB)

When Recorded, Mail To: Robert Scott Meyer P. O. Box 6295 Stateline, NV 89449 WERNER CHAISTEN
RECORDER

A.P.N.: 0000-07-263-210

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS First American Title Company of Nevada, a Nevada Corporation, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by Robert Scott Meyer, Trustee of the Robert Scott Meyer 1990 Trust, as Trustor, and Novasel & Schwarte Investments, Inc., dba Western Highland Mortgage Co., as Beneficiary recorded July 19, 2002 as Document No. 0547520, in Book 0701, Page 05824, in the Office of the County Recorder of Douglas County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

All that certain lot, piece or parcel of land situate lying and being a portion of the Southeast quarter of the Northeast quarter of Section 23, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

PARCEL 1:

COMMENCING at the Easterly end of the centerline of Summit Drive, as shown on the map of LAKEWOOD ANNEX KNOLLS SUBDIVISION as of record, Official Records of Douglas County, Nevada; thence South 00°06'47" East 3.94 feet; thence South 89°39'34" East 132.00 feet; thence continuing 89°39'34" East 325.00 feet; thence South 00°20'26" West 66.00; thence South 31°12'36" West 79.00 feet to the TRUE POINT OF BEGINNING; thence continuing South 31°12'36" West 111.24 feet, thence South 74°03'07" West 76.80 feet; thence North 76°53'03" West 45.33 feet; thence North 00°20'26" East 107.00 feet; thence South 89°30'34" East 175.00 feet; TO THE POINT OF BEGINNING.

PARCEL 2:

An easement 20 feet in width, the centerline of which is described as follows:

0611764 BK0404PG14837 COMMENCING at the Easterly end of the centerline of Summit Drive, as shown on the map of LAKEWOOD KNOLLS ANNEX SUBDIVISION; thence South 00°06'47" East 3.94 feet; thence South 89°39'34" East 132.00 feet; thence South 00°06'47" East 279.92 feet to THE TRUE POINT OF BEGINNING; thence North 54°00'00" East 66.11 feet; thence South 89°34'47" East 54.00 feet to the Southwest corner of above described Parcel 1; thence along the Southerly boundary of said Parcel 1, South 76°53'03" East 45.33 feet to the most Southerly point of said Parcel 1 and the terminus of said 20 foot wide easement.

PARCEL 3:

An easement 35 feet in diameter for egress and roadway purposes from the above mentioned most Southerly point of said Parcel 1, described in Grant Deed dated June 13, 1973 to Lynn M. Simons, et ux, recorded July 19, 1976 in Book 776, Page 908 as Document No. 01824 of Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM all minerals and mineral ores as reserved by CLOVER VALLEY LUMBER COMPANY, in the Deed recorded December 20, 1947 in Book Y, Page 321, Deed Records.

NOTE: The above metes and bounds description appeared previously in the certain document recorded April 25, 1990, in Book 490, page 3252, as Instrument No. 224547.

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLIAM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company of Nevada, a Nevada Corporation, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: April 29, 2004

First American Title Company of Nevada, a Nevada Corporation

By: Cindy Dillon, Assistant Vice President

STATE OF **NEVADA** :ss. COUNTY OF **DOUGLAS** This instrument was acknowledged before me on April 29, 2004 by Cindy Dillon Notary Public (My commission expires: November 12, 2007) JOANN GARVIN Notary Public - State of Nevada Notary Public - State of Translation Carson City
Appointment Recorded in Carson City
No: 03-85447-3 - Expires November 12, 2007

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