A:P.N. # 1319-19-710-027

1 1

R.P.T.T. \$ 1755.00

ESCROW NO. 040200906

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

BAMBERG/SAUNDERS

OF BONDERS

WHEN RECORDED MAIL TO:

BAMBERG/SAUNDERS

OF BONDERS

OF BONDERS

WHEN RECORDED MAIL TO:

BAMBERG/SAUNDERS

OF BONDERS

OF BONDERS

OF BONDERS

THE LAUGURGALL FL 3330 |

REGUESTED BY Stewart Title of Douglas County

> IN OFFICIAL RECORDS OF DOUGLAS COL REVALIA

> 2004 APR 29 PM 3: 32

WERNER CHRISTEN RECORDER

15 PAID RE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS BOYCE AND PAULETTE L. BOYCE, HIS WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LOUIS BAMBERG, a married man as his sole and separate property as to an undivided 50% interest and DANIEL SAUNDERS, a married man as his sole and separate property as to an undivided 50% interest as Tenants in Common and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 07, 2004

DENNIS BOYCE

PAULETTE L. BOYCE

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires November 5, 2006

STATE OF Augian } ss

This instrument was acknowledged before me on 4-16 04 by, DENNIS BOYCE

and PAULETTE L. BOYCE

Signature Mary A Belsi

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200906

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

Lot 441, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-027

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