

A.P.N. # 1319-19-710-027

R.P.T.T. \$ #0 #85
ESCROW NO. 040200906

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
BAMBERG/SAUNDERS
310 N. Garden Rd
Ft. Lauderdale FL

WHEN RECORDED MAIL TO: 33301
BAMBERG/SAUNDERS
310 N. Garden Rd
Ft Lauderdale FL
33301

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 APR 29 PM 3:33

WERNER CHRISTEN
RECORDER

\$150 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDREA BAMBERG**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LOUIS BAMBERG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

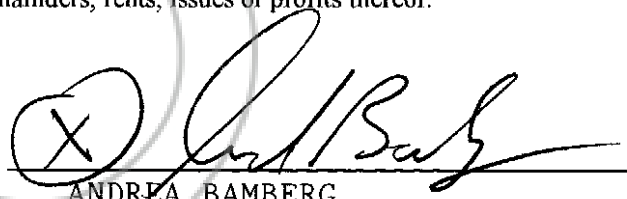
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY

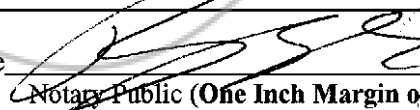
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 07, 2004**


ANDREA BAMBERG

STATE OF Florida }
COUNTY OF Broward } ss.

This instrument was acknowledged before me on 22 April 2004
by, A. Bamberg

Signature 
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

OFFICIAL NOTARY SEAL
P. LAVEZZOLI
COMMISSION NUMBER
CC95517B
COMMISSION EXPIRES
AUG. 3, 2004

SEAL

STATE OF FLORIDA
NOTARY PUBLIC

0611786

BK0404PG14907

EXHIBIT "A"

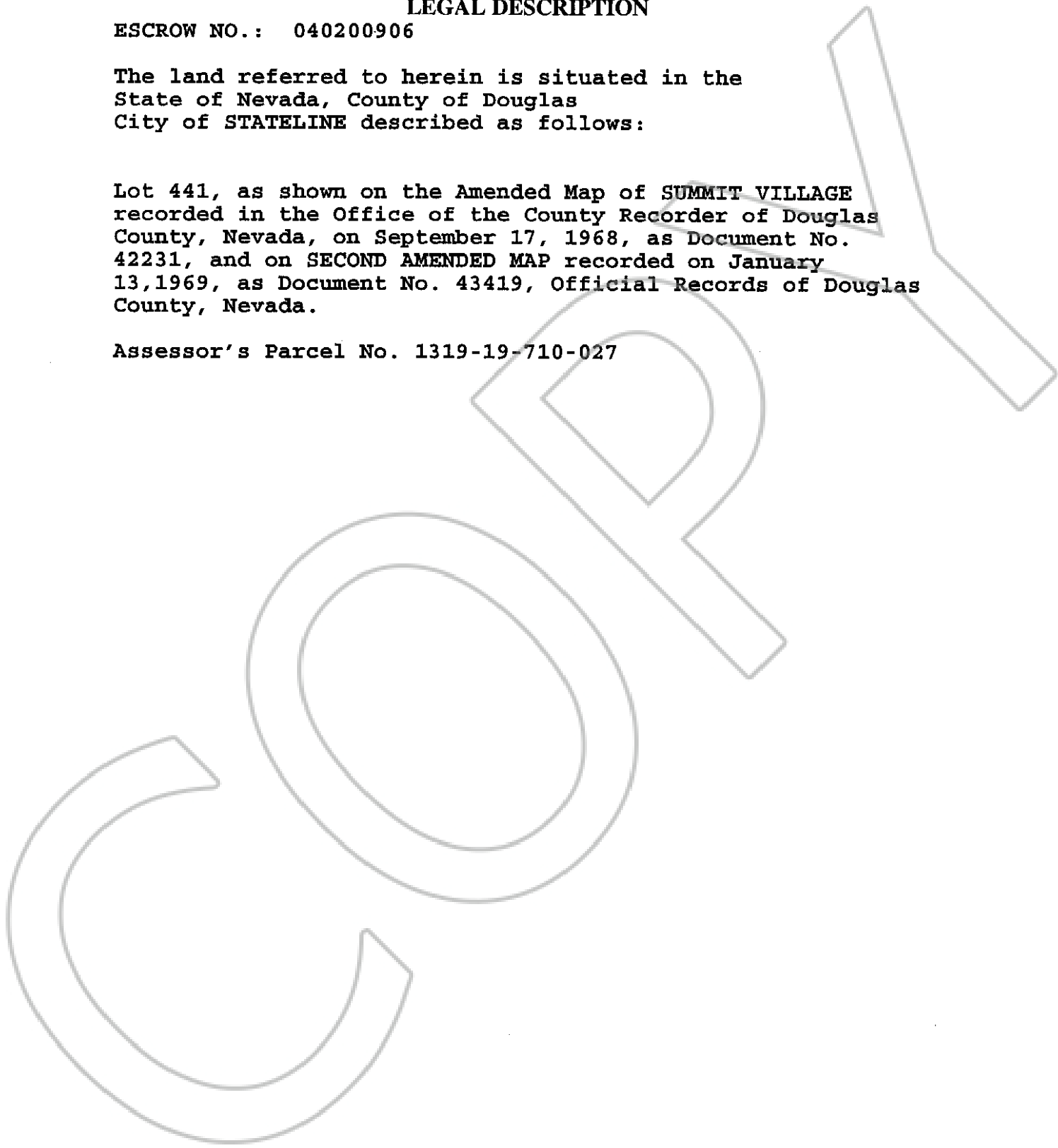
LEGAL DESCRIPTION

ESCROW NO.: 040200906

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

Lot 441, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-027



0611786

BK0404PG14908