

A.P.N. # 1319-19-710-027

R.P.T.T. \$ 0 + 65

ESCROW NO. 040200906

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
BAMBERG/SAUNDERS

P.O. 584

Geno NV 89411

WHEN RECORDED MAIL TO:
BAMBERG/SAUNDERS

P.O. 584

Genoa NV 89411

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 29 PH 3: 34

WERNER CHRISTEN
RECORDER

\$ 40.00 PAID B DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVINA SAUNDERS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL SAUNDERS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREBIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 07, 2004**

[Signature]

DAVINA SAUNDERS

Great Britain and Northern Ireland }
London, England } SS
STATE OF }
Embassy of the United States of America }
COUNTY OF _____ }
16 APR 2004

This instrument was acknowledged before me on
by, DAVINA SAUNDERS

Signature _____
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

DOUGLASS R. BENNING
CONSUL
UNITED STATES OF AMERICA
LONDON, ENGLAND

SEAL

This document contains.....pages,
Each initialed by the affiant/grantor

COMMISSION INDEFINITE

BK0404PG14909
0611787

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EXHIBIT "A"

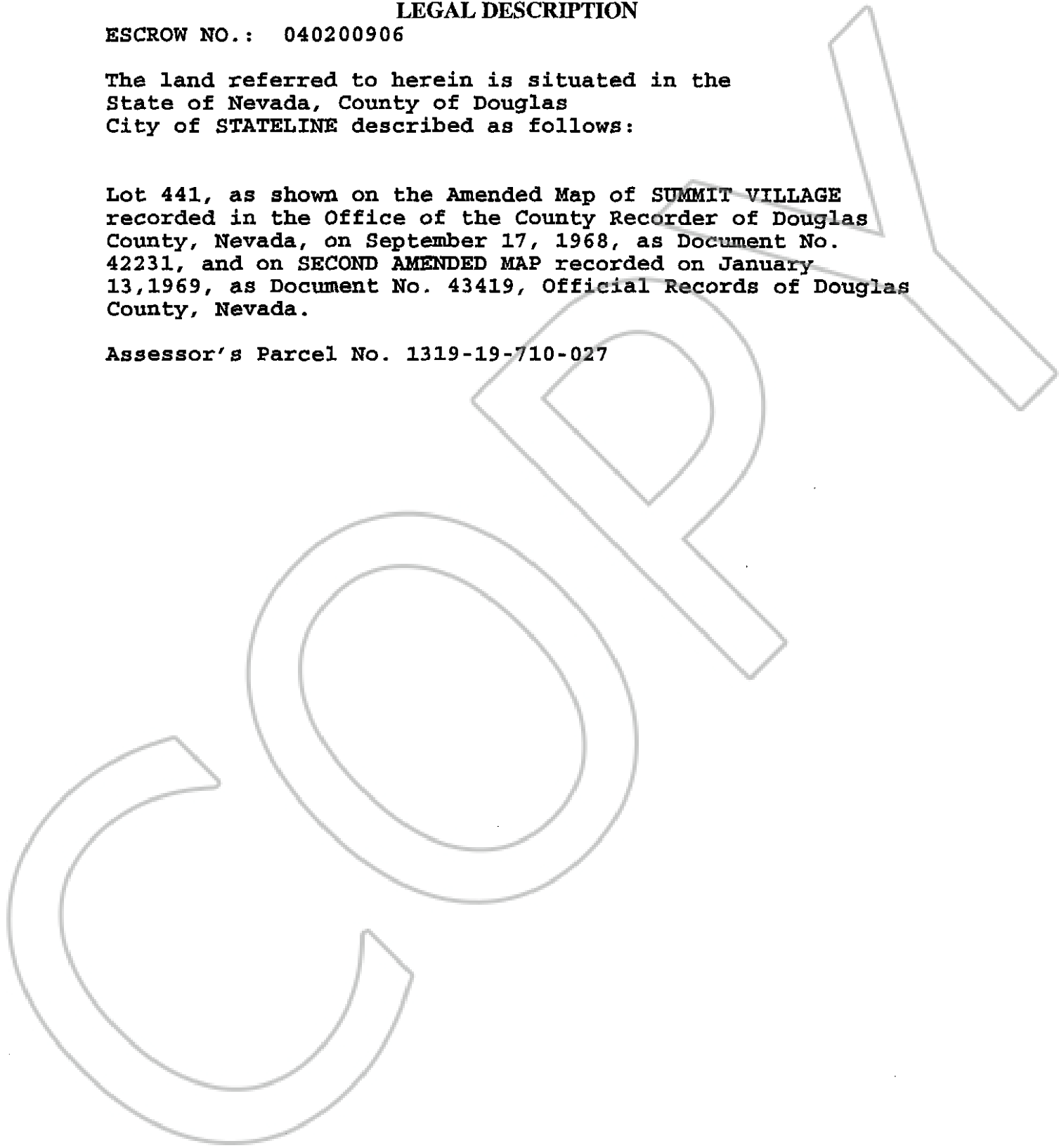
LEGAL DESCRIPTION

ESCROW NO.: 040200906

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

Lot 441, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-027



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