A.P.N. # 1320-31-516-008

R.P.T.T. \$ 1,636.05
ESCROW NO. 040300404
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. LEYVA
1397 TENTH STREET
MINDEN, NV 89423

REDUCESTED BY

Stawart Title of Douglas County In Opericial Records of Douglas of Lievary

2004 APR 29 PH 3: 44

WERNER CHRISTEN RECORDER

5/5 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CURTIS W. FRANK, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK D. LEYVA and ALICE LEYVA, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 22, 2004

COUNTY OF DOUGLAS

CURTIS W. FRANK

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City

ly Appt. Expires February 15, 2005 No: 97-0092-3

STATE OF NEVADA

This instrument was acknowledged before me on 4-26-0+ by CURTIS W. FRANK

Signature W W W

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0611791 RK 04 04 PG 14 956

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 040300404

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 1, in Block D, as set forth on the final map of MACKLAND UNIT NO. 2 "PHASE B" filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1989 in Book 989 at page 3256, Douglas County, Nevada as Document No. 211622.

ASSESSOR'S PARCEL NO. 1320-31-516-008

