

A.P.N. # 1220-21-810-074

R.P.T.T. \$ 0 #0 6

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
MR SIMONTON
662 BLUEROCK
GARDNERVILLE, NV 89460

WHEN RECORDED MAIL TO:
MR SIMONTON
662 BLUEROACK
GARDNERVILLE, NV 89460

REQUESTED BY
David Simonton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 29 PM 4:21

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID B. SIMONTON, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY**

DAVID B. SIMONTON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID B. SIMONTON, TRUSTEE OF THE DAVID B. SIMONTON REVOCABLE TRUST DATED JANUARY 28, 2004**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 26, 2004**

David B. Simonton
DAVID B. SIMONTON



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-29-04
by DAVID B. SIMONTON

Signature Mary H. Kelsh
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0611808
BK0404PG15128

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200917

**The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:**

**Lot 17, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.**

Assessors Parcel No. 1220-21-801-074

0611808

BK0404PG15129