

APN: 1319-09-601-001
RPTT \$3705.00

2004 APR 30 AM 9:30

WHEN RECORDED MAIL TO:
Name LAURENCE V. FRIESE
Street 123 DUNECREST
Address
City,State MONTEREY, CA 93940
Zip

WERNER CHRISTEN
RECORDER
\$16⁰⁰ PAID *KJ* DEPUTY

MAIL TAX STATEMENTS TO:
Name LAURENCE V. FRIESE
Street 123 DUNECREST
Address
City,State MONTEREY, CA 93940
Zip
Order 00089738-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OSCAR REESE, a widower, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LAURENCE V. FRIESE and LILLIAN E. FRIESE, husband and wife and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

AS COMMUNITY PROPERTY

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 9, 2004

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BK0404PG15178

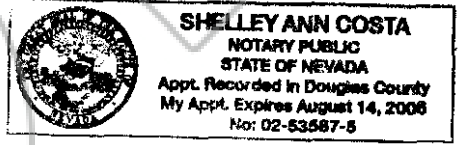
Oscar Reese
OSCAR REESE

STATE OF NEVADA } ss
COUNTY OF DOUGLAS

This instrument was acknowledged before me on
April 20, 2004

by OSCAR REESE

Shelley Ann Costa
Notary Public



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Exhibit A

Parcel 1:

Being the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 9, Township 13 North, Range 20 East, M.D.B & M.

Excepting therefrom all that portion thereof lying East of the following described line:

Beginning on the North line of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 9, distant thereon North $89^{\circ}41'14''$ West, 400 feet from the Northeast corner of said Southwest $\frac{1}{4}$, said point being the Northwest corner of Parcel 1 as shown on the Parcel Map filed for record December 10, 1975 in Book 1275 of Maps, at Page 478, File No. 86061; thence from said Point of Beginning and along the West boundary of said Parcel Map, South $00^{\circ}05'37''$ East, 689.96 feet to the Southwest corner of Parcel 2 of said Parcel Map, said point being the Northwest corner of Parcel 1 as shown on the Parcel Map filed for record June 6, 1974, in Book 674 of Maps at Page 133, File No. 73652; thence along the West boundary thereof, South $00^{\circ}05'37''$ East 194.00 feet to a point on the North boundary of Parcel 2 as shown on said last mentioned Parcel Map; thence along said last mentioned boundary, West, 150.00 feet to the Northwest corner of said Parcel 2; thence South $00^{\circ}05'37''$ East, 408.99 feet along the West boundary of said Parcel 2 to the Southwest corner thereof; thence East, along the South boundary of said Parcel 2; 150.00 feet to the Northwest corner of the lands conveyed in the deed to James Nutter Et Ux, recorded September 5, 1969, in Book 69 of Official Records at Page 318; thence along the West boundary thereof and along the West boundary of the lands conveyed in the deed to Carol A. Nutter, recorded December 17, 1976 in Book 1276 of Official Records at Page 1184, South $00^{\circ}05'37''$ East, 275.00 feet to the Northeast corner of the lands conveyed in the deed to J.D. Long recorded July 19, 1971 in Book 89 of Official Records at Page 84; thence along the West boundary of said lands of long, South, 393.26 feet to the Northwest corner of the lands conveyed in the deed to John Dinel, Et Ux, recorded February 11, 1970 in Book 73 of Official Records at Page 324; thence along the West boundary of said lands of Dinel, South 684.68 feet to a point on the South Boundary of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 9, said point being the Southerly terminus of the line described herein

Parcel 2:

Together with that access easement as described and shown in that Special Use Permit Authority, Douglas County, Holder; and The U.S. Department of Agriculture, said license was recorded, July 24, 2002, in Book 702, Page 7592, as Document No. 547834, Official Records, Douglas County, Nevada.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain AFFIDAVIT- DEATH OF JOINT TENANT, recorded in the office of the County Recorder of Douglas County, Nevada on MAY 21, 2002, in Book 502, Page 6352, as Document No. 542723, of Official Records.

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BK 0404 PG 15180