

A portion of  
APN 1319-30-723-014

When Recorded Mail to:  
Theodore Olson & Susan Olson  
1909 - 8th Ave.  
Sacramento, CA 95818

TS09005014 - #33-133-29-01

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 30 AM 10:45

WERNER CHRISTEN  
RECORDER

\$ 17.00 PAID ky DEPUTY

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, THEODORE OLSON & SUSAN OLSON, of Sacramento, California, does hereby appoint Resort Realty  
( County) (State)

LLC., a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 10th day of February, 2004.

Theodore Olson

THEODORE OLSON

Susan Olson

SUSAN OLSON

0611864

BK0404PG15338

STATE OF California

: ss.

COUNTY OF Sacramento

On February 10th, 2004, personally appeared before me, a notary public, THEADORE OLSON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

Susan M. Fogelman  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ )

: ss.

COUNTY OF \_\_\_\_\_ )



On \_\_\_\_\_, 200\_\_\_\_, personally appeared before me, a notary public, SUSAN OLSON, personally known (or proved) to me to

0611864

BK0404PG15339

STATE OF California

COUNTY OF Sacramento

On February 6, 2004 before me, Susan M Fogelman  
(Name, Title of Officer)

personally appeared Susan Olson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Susan M Fogelman  
(Signature of Notary Public)



(This area for notarial seal)

0611864

BK0404PG15340

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 133 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-014

0611864

BK0404PG15341