

A.P.N. # A ptn of 1319-30-643-019

R.P.T.T. \$ 19.50

ESCROW NO. TS09004981/AH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

WHEN RECORDED MAIL TO:

Laurie Y. McCall

615 N. Lower Sacramento Rd.

Lodi, CA 95242-2118

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 30 AM 10:50

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHEN MANN and JILL MANN,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **LAURIE Y. McCALL, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of Douglas State of Nevada, bounded and described as:
The Ridge Tahoe, Terrace Building, Even Year Use, Week
#28-016-15-83, Stateline, NV 89449. See Exhibit 'A'
attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: April 02, 2004

**THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.**

Stephen Mann
Stephen Mann

Jill Mann
Jill Mann

STEWART TITLE OF DOUGLAS COUNTY

STATE OF California }
COUNTY OF San Joaquin } SS.

This instrument was acknowledged before me on April 19, 2004
by Stephen Mann and Jill Mann

Signature Kimberly M. Rimmel
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



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EXHIBIT "A"

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 16 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Even -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643- 019

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STEWART TITLE OF DOUGLAS COUNTY

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