A.P.N. # 1318-03-110-003

R.P.T.T. \$ 2831.40
ESCROW NO. 040200918
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

P.O. BOX 931 ZEPHYR COVE NV 89448 WHEN RECORDED MAIL TO: GRANTEE

M. HITCHCOCK P.O. BOX 933 ZEPHYR COVE NV 89448 REQUESTED BY

Stawart Title of Douglas County

IN OFFICIAL RECORDS OF
BOUGLAS CALLES AS ASSA

2004 APR 30 AM II: 13

WERNER CHRISTEN
RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HERBERT G. PETTY AND CAROL ANN PETTY, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MECHELLE R. HITCHCOCK**, TRUSTEE UNDER THE MECHELLE R. HITCHCOCK 2000 FAMILY TRUST AGREEMENT DATED AUGUST 29 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 09, 2004

HERBERT G. PETTY

CAROL ANN PETTY

COUNTY OF DOUG WS

This instrument was acknowledged before me on

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 87-2031-5 - EXPLASS APRIL 25, 993

(APO) ANY

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0611881

BK 0404 PG 15444

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200918

The land referred to herein is situated in the State of Nevada, County of Douglas City of ZEPHYR COVE described as follows:

PARCEL 1:

Lot 67, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Assessors Parcel No. 1318-03-111-003

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

