	Signati Little of Dondies ocaret
A.P.N. # 1220-01-002-057	IM OPPICIAL RECORDS OF COURCEAS CO. MEMOSA
ESCROW NO. 030103667,	2004 APR 30 AM 11: 20
RECORDING REQUESTED BY:	LOUTHER GO THITT LIG
STEWART TITLE COMPANY	WERNER CHRISTEN RECORDER
	م الرحبي
	SLS PAID KJ DEPUTY
WHEN RECORDED MAIL TO:	\ \
DA DEVELOPMENT COMPANY	~
1020 Sierra Vista Ct.	
Gardnerville, NV 89410	(Space Above for Recorder's Use Only)
NOTICE OF	COMPLETION
Must be filed within 15 day	s after completion NRS 108.228
NOTICE IS HEREBY GIVEN:	or Corporation
1. That the interest or estate stated in paragraph 3 below	w in the real property hereinafter described
is owned by the following:	
NAME STREET AND N	
DA DEVELOPMENT COMPANY	1020 SIERRA VISTA CT. GARDNERVILLE
(If more than one owner of the interest stated, the na	NV 8941U
2. That the full name and address of the owner of said	interest or estate, if there is only one owner, and
the full names and addresses of all the co-owners who	own said interest or estate as joint tenants, as tenants
in common or otherwise, if there is more than one own	er, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more	than one, then of said owner and co-owners is: In Fee.
/IC . they then fee strike out "In Boo" and insert for ever	mple "purchase under contract of purchase" or "lessee.")
4. That on the 14th day of APRIL 20	a work of improvement on
the real property hereinafter described was completed.	// / / /)
5. That the name of the original contractor, if any, for	such work of improvement was
DA DEVELOPMENT	COMPANY
(If no contractor for work of improvement as	a whole, insert "No Contractor.")
That the real property herein referred to is situated in the	of Nevada and is described as follows:
County of <u>DOUGLAS</u> , State See Exhibit "A" attached hereto and by reference n	nade a nart hereof for complete legal description.
	NCH ROAD, GARDNERVILLE, NEVADA 89410
Read this note before signing.	Men Kond, Grichwick Thilly Midvibin 69416
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice	e BY Pluy M
itself must also sign the verification below.	PERRY URION
VERIFI	CATION '
The undersigned being duly sworn, says: That he/she/	they read the foregoing notice and knows the contents
thereof and the same is true of his/her/their own know	
STATE OF NEVADA Ss. 144.)	PERRY URTON
COUNTY OF DOUGLAS	4 /20 /2004
This instrument was acknowledged before me on	<u>4/28/2004</u> ,
by,PERRY_UR' TON	_
A. C. A. C.	
Signature White Chelch	
Notary Public (One inch Margin on all side	s of document for Recorder's Use ONLY)

0611886

LEGAL DESCRIPTION

Order No.: 030103667

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 11, in Block D, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-057

STATE OF	
COUNTY OF Dougla	
This instrument was acknowledged before me on this 28th day of Perry URTON	
	_
NOTARY PUBLIC	_
SUZANNE CHECHOV	

NOTARY PUBLIC STATE OF NEVADA Opt. Recorded in Douglas County No. Appl. Expires June 25, 2007 No: 99-36456-5