		Chery/ U/Joich	
	PTN APN: 1319-30-645-003	IN OFFICIAL RECORDS OF BOUGLAS OF A PENCON	
	Recording requested by and mail documents and tax statements to:	2004 APR 30 AM II: 37	
√	Name: Pete and Cannie Sivilla	WERNER CHRISTEN RECORDER	
	Address 5682 Elder Circle	1500 11	
	City/State/Zip: Livermore, CA 94550	S/S PAID K & DEPUTY	
	DED108 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com		
	RPTT: 1520 7 8 6 GRANT DEED		
	FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s)		
	is/are: LANA Perez		
	grant to the Grantee (Buyer) whose name(s) is/are: <u>Lete AND CONNIE S, v, //o</u>		
	Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is The Ridge Takee Property Owners Assec		
	PO Box 5790 Stalilly NV 89449		
	whose legal description is as follows: A TIMESHARE See attacked Exhibit A		
	Witness Whereof, my hand has been set on	L 30 .20 04	
_	Taxa Fores	\ \	
	Signature on line above	Signature on line above	
/	Print name on line above	rint name on line above	
r	Third and on the above		
	STATE OF NEVADA		
-/1	COUNTY OF DOUGLAS		
Ш	On this 301H day of APRIL	, 20 <u>04</u> , personally appeared before me, a	
Notary Public LANA PEREZ personally known to me to be the person(s) whose name(s) is subscribed to the above instructional acknowledged that She executed this instrument. Witness my hand and official seal.		of is subscribed to the above instrument who	
		itness my hand and official seal.	
		Summer in the commence of the comment of the commen	
V.		NOTARY PUBLIC STATE OF NEVADA	
1	awanderan	County of Douglas	
ļ		No. 00-65176-5 JANE M. VERANO	
	Notary Public My commission expires: 81225004	My Appointment Expires August 22, 2004	
	Consult an attorney if you doubt this forms fitness for your	purpose.	
	Consum an amorney if you doubt this forms miless for your purpose.		

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EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 273 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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