A.P.N. # 1320-29-113-007

R.P.T.T. \$
ESCROW NO. 040101052
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

P.O. BOX 2074 MINDON, NV 89423 REQUESTED BY

Stewart Title of Douglas County
IN DEFICIAL RECORDS OF
DEUGLAS CO. HEVASA

2004 APR 30 PM 2: 15

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM J. LAWLESS, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAULETTE M. PICKERING, A WIDOW, AKA PAULETTE M. LAWLESS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 26, 2004

WILLYAM J. LAWLESS

COUNTY OF World }

This instrument was acknowledged before me on by. William J. Lawlen

SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appl. Recorded in Douglas County

Appt. Recorded in Douglas County W. Appt. Expires June 25, 2007 No: 69-36458-5

4/28/04

Signature / your Choe

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101052

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 437 as shown on the official plat of WINHAVEN, UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on August 4, 1994, in Book 894 of Official Records at page 692, as Document No. 343273.

Assessor's Parcel No. 1320-29-113-007

