A.P.N. # 1319-19-717-013 4012

916.50 R.P.T.T. \$ ESCROW NO. 040800844 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEES 84 LARIAT LOOP BRR SILVERTHORN, CO 80498

REQUESTED BY Stawart Title of Douglas County IN OFFICIAL RECORDS D DOUGLAS COL HEYADA

2004 APR 30 PM 2: 20

WERNER CHRISTER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANGELO L. MORALES, *AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM T, DUFORD MARIANNA M. DUFORD, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, pents, issues or profits thereof.

DATE: April 01, 2004

ANGÈLO L. MORALES

STATE OF California COUNTY OF

This instrument was acknowledged before me on by, ANGELO L. MORALES

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0611935 RK 0404 PG 15864

RONALD G. LEWIS COMM. # 1262025 OTARY PUBLIC CALIFORNIA MARIN COUNTY COMM. EXP. MAY 5, 2004

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040800844

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of STATELINE described as follows:

Lot 415A and 415B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No's. 1319-19-717-012 AND 1319-19-717-013

