

A.P.N. # 1319-03-811-008

R.P.T.T. \$ 1,560.00

ESCROW NO. 040300870

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. FISHER
2457 GENOA SPRINGS COURT
GENOA, NV 89411

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 30 PM 2:32

WERNER CHRISTEN
RECORDER

16⁰⁰ PA. C. K. J. DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS B. KOPKE**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACKSON B. FISHER and MARY E. FISHER, husband and wife and JOHN FISHER and JOCELYN FISHER, husband and wife, all as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

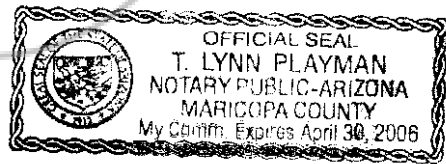
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 05, 2004**

Thomas B. Kopke

THOMAS B. KOPKE

STATE OF Arizona }
~~NEVADA~~ }
COUNTY OF Pima } ss.
DOUGLAS }



This instrument was acknowledged before me on _____
by, **THOMAS B. KOPKE**

Signature *T. Lynn Playman*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0404PG15928

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300870

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GENOA described as follows:

PARCEL 1:

Lot 8, Block A, as said lot and block is set forth on the Final Map of Genoa Lakes Phase 2, a Planned Unit Development, recorded June 2, 1994, in the Official Records of Douglas County, Nevada, as Document No. 338683.

Assessors Parcel No. 1319-03-811-008

PARCEL 2:

An easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwesterly corner of Unit 8 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No 338683 of the Douglas County Recorder's Office, said point bears North 07°30'56" East, 68.27 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map;

thence North 42°52'23" East, along the Westerly line of said Unit 8, 63.67 feet to the TRUE POINT OF BEGINNING; thence North 42°52'23" East, 26.42 feet; thence South 53°19'51" East, 70.41 feet; thence South 42°52'19" West, 34.25 feet to the Northwesterly corner of Unit 9 being amended to the Typical House Plan 4 as shown on said Genoa Lakes Phase 2 Final Map; thence South 42°52'19" West, along the Westerly line of said amended Unit 9, 28.67 feet; thence North 47°07'41" West, 15.00 feet to a point on the Easterly line of said Unit 8 being amended to the Typical House Plan 1 as shown on said Genoa Lakes Phase 2 Final Map; thence along the Easterly and Northerly boundary lines of said amended Unit 8 the following 6 courses:

North 42°52'23" East, 15.73 feet; North 47°07'37" West, 12.33 feet; North 42°52'23" East, 3.67 feet; North 47°07'37" West, 25.33 feet; North 42°52'23" East, 9.50 feet; North 47°07'37" West, 17.33 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED

Continued on next page

ESCROW NO.: 040300870

SEPTEMBER 17, 1998, BOOK 998, PAGE 3457, AS FILE NO. 0449671,
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA."

COPY