## WESTERN TITLE COMPANY, INC.

APN: 1220-21-710-199

2004 APR 30 PM 3: 18

DEPUTY

RPTT \$0.00

WHEN RECORDED MAIL TO:

Name JAN BARTOSIK Street

1112 OCEAN DR #201

Address City.State

MANHATTAN BEACH, CA 90266

Zip

MAIL TAX STATEMENTS TO:

Name

JAN BARTOSIK

Street Address 1112 OCEAN DR #201

City, State

MANHATTAN BEACH, CA 90266

Zip

Order No. 00089654-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That CARMEL C. BRINKMAN, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JAN BARTOSIK, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof,

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: March 25, 2004

Grant, Bargain and Sale Deed - Page 2

0611968 BK 04 04 PG 16 129

STATE OF CALIFORNIA

COUNTY OF LOS AN OUL ES
This instrument was acknowledged before me on

APRIL 7, 2004

by CARMEL C. BRINKMAN

ss

NIKI THOMAS Commission # 1410579 Notary Pablic - California Los Angeles C**ounty** My Cornm. Expires **Apr 12, 2007** 

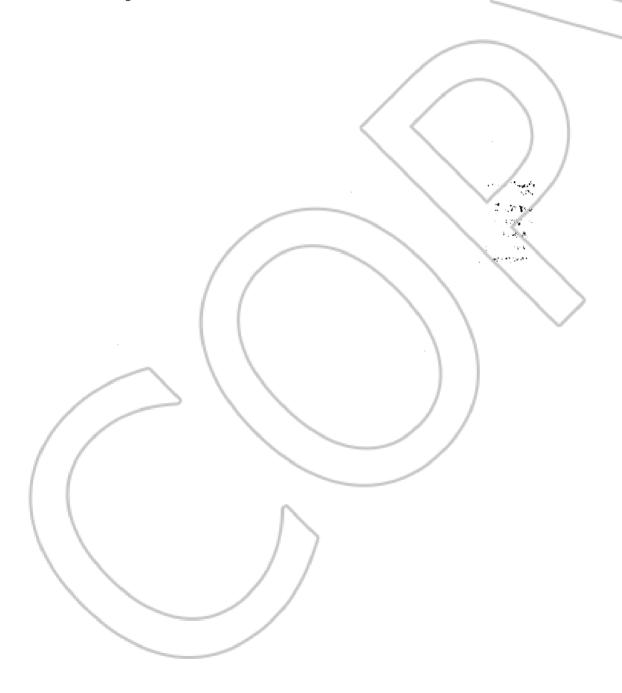
2007

NIKI THOMAS Commission # 1410579 Notary Public - California Los Angeles County My Comm. Expires Apr 12, 2007

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 369, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.



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