

REQUESTED BY
UCC Direct Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY -3 AM 11:51

WEARNER CHRISTEN
RECORDER

\$41.00 PAID *KJ* DEPUTY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	514700 ICOLONIAL
<input checked="" type="checkbox"/> UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	6223215 NVNV FIXTURE
File with: Douglas, NV	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
Parina	Anthony				
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1671 Highway 395		Minden	NV	89423	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
Parina	Barbara				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1671 Highway 395		Minden	NV	89423	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Colonial Bank					
OR					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
229 Kingsbury Grade		Staline	NV	89449	

4. This FINANCING STATEMENT covers the following collateral:
All Inventory; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

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5. ALTERNATIVE DESIGNATION [if applicable] <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING		
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 [optional] [ADDITIONAL FEE]	
8. OPTIONAL FILER REFERENCE DATA		
6223215	8031318788	8334

06797

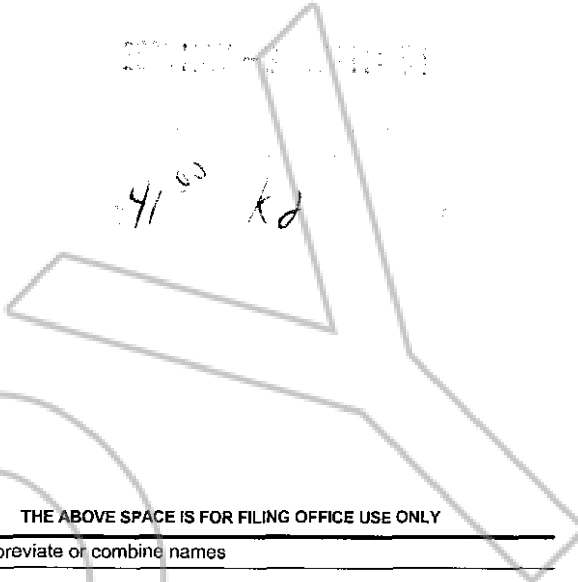
UCC Direct Services

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Parina	Anthony
		MIDDLE NAME, SUFFIX



10. MISCELLANEOUS

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 File with: Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:
 Description: See Attached Legal Description

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,
described as follows:

A parcel of land situated in and being a portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of
Section 30, Township 13 North, Range 20 East, M.D.B.&M., and more fully described
by metes and bounds as follows to wit:

Beginning at a point at the Southeast corner of the parcel on the Northerly side of State
Highway thirty foot right of way line, which point bears North $63^{\circ}25'$ West, a distance of
1373.25 feet from the West town limits of the Town of Minden, said point of beginning
being further described as bearing North $63^{\circ}22'50''$ West, a distance of 3513.80 feet from
the Town Monument (No. 1) to said Town of Minden; thence from said point North
 $63^{\circ}25'$ West, along the Northerly right of way line of said State Highway a distance of
108.70 feet; thence from said Point of Beginning North $63^{\circ}25'$ West, along the Northerly
right of way line of said State Highway a distance of 100.00 feet to the Southwesterly
corner of the Parcel; thence North $26^{\circ}35'$ East, along the property line a distance of
208.70 feet to the Northwesterly corner of the parcel; thence South $63^{\circ}25'$ East, along the
property line a distance of 100.00 feet to the Northeasterly corner of the parcel; thence
South $26^{\circ}35'$ West, along the property line a distance of 208.70 feet to a Point of
Beginning.

ASSESSOR'S PARCEL NO. 1320-30-702-010

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